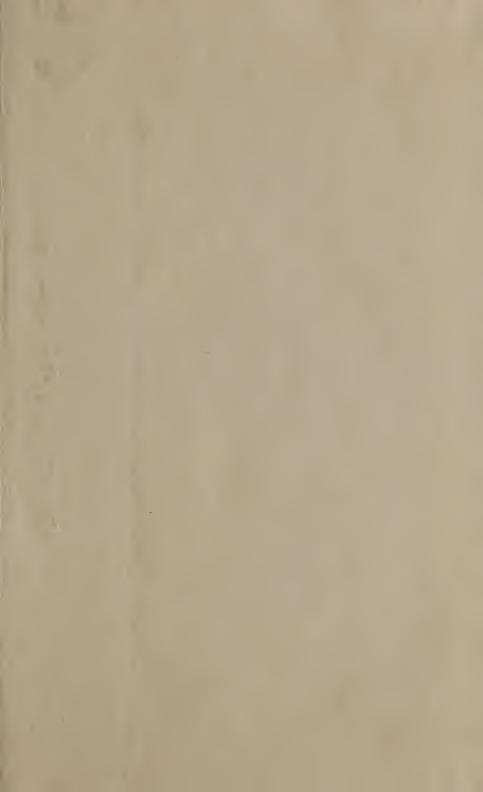
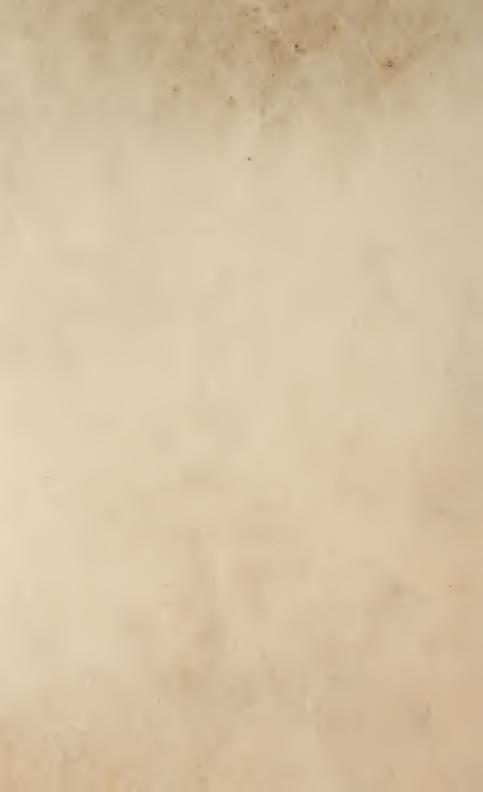




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PRESBYTERIAN

MONTHLY RECORD.

SEPTEMBER, 1886.

PHILADELPHIA:

PUBLISHED FOR THE BOARDS

OF THE

Bresbyterian Church in the United States of America,

BY THE

PRESBYTERIAN BOARD OF PUBLICATION.

Subscriptions should be sent to John A. Black, Publisher, 1334 Chestnut St., Phila., Pa.

"THE RECORD"

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ANNUAL CONTRIBUTIONS.

It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the

year, annually, as follows:
1. Foreign Missions, January.
2. Sustentation, March.
3. Publication, May.
4. Church Erection, July.
5. Ministerial Relief, September.
6. Education, October.
7. Freedmen, December.
8. Aid for Colleges and Academies, February.

N. B.—Presbyterian Historical Society.—Rev. D. K. Turner, Corresponding Secretary and Librarian, 1229 Race Street, Philadelphia, Pa.

THE PRESBYTERIAN MONTHLY RECORD.

XXXVII. PHILADELPHIA, SEPTEMBER, 1886.

No. 9.

BOARD OF HOME MISSIONS.

The General Assembly of 1871 directed "That as the rate of expenditure is measurably uniform throughout the year, no one month be designated for taking up collections for Home Missions; but that each church designate for itself the month that will bring most to the treasury of the Board, and in no case fail of an annual contribution." See Minutes 1871, page 575.

This month the presbyteries begin to hold their fall meetings. At these meetings there is generally more time to look at the work and wants of the presbytery than at the spring meetings. We suppose the ever-recurring, ever-perplexing problem of the vacant churches and what shall be done for them or with them will force itself upon the attention of these bodies.

Two or three things are manifest about the vacant churches. One is that they will not die and they cannot be killed! Occasionally a presbytery adopts a course of heroic treatment and prepares to disband them; but this is not successful. The churches will not consent to it. They have life enough to protest and make themselves heard; and, in fact, all thoughtful and wise pastors and elders recognize their obligations to care and provide for the vacant churches.

Here are some startling figures. In the four states lying just west of the Mississippi, namely, Kansas, Nebraska, Missouri and Iowa, there are 1100 churches, and 278, or more than one-quarter, are vacant. In the five older states lying east of the Mississippi, namely, Ohio, Indiana, Michigan, Wisconsin and Illinois, there are 1732 churches, and 378, a little less than a quarter, are vacant. In other words, in this block of nine contiguous states there are 656 vacancies. Surely we cannot shut our eyes to such facts.

What shall be done with them? They ought to be supplied, they can be supplied, but it requires care and constant attention. Rev. James

E. Platter, late of Emporia Presbytery, undertook that work in that great presbytery when it had 62 churches. He found two or three other men "like-minded" in the presbytery, and they gave themselves to the task; and when Mr. Platter died, all too soon as it seemed to our short vision, June 12, 1883, aged only thirty-six, there was not a vacant church within the bounds of the presbytery.

Do you say there is a lack of men to supply our vacancies? There were enough found for that presbytery; why not for others? Do you say the Board cannot supply the requisite funds? Emporia Presbytery did not find it so. By diligence and patience and care the vacancies can be supplied.

Cannot every presbytery find such men among their number? If not, what can be done? for the matter is one that cannot safely be neglected.

DENOMINATIONAL COMITY.

Our people are a travelling people. Those at the East make journeys through the West, and some of them come back and report half a dozen or more churches in villages of a few hundred inhabitants, and make a powerful argument against sectarianism and the folly and sin of so many denominations keeping up separate organizations by missionary funds. But once in awhile we get a more discriminating estimate. A visitor reports a certain town in Nebraska that has 2700 inhabitants and nine churches. To us the churches seem out of all proportion to the population; but see what the churches are, and we get an idea of what the people are. There is a Roman Catholic church (English speaking), a German Catholic church, a German Reformed church and a Lutheran church and a Mormon church. Besides these are Presbyterian, Congregational, Methodist and Baptist churches. Too many perhaps, but it is quite clear that the six first named cannot be affiliated with the last four. We are quite patient to hear what men have to say about the wrong of having Methodist, Presbyterian, Congregational and Baptist churches in such towns. It is easy to say that they all should be one; but who can tell us what that one should be? But when in such a case men make use of the nine churches, including Mormons, Catholics and Germans, they are unfair in the argument, and take advantage of our ignorance or are themselves too ignorant to speak on the case.

Since our Board and the American Home Missionary Society made investigation of the state of Iowa and drew up and subscribed a statement on "Denominational Comity," it has been apparent that the cases of infringement on each other's rights by the Presbyterians and Congregationalists are really very rare, scarcely worth naming. The American Home Missionary Society has recently extended the investigation to three or four other states, and finds them equally rare. The hue and cry about sectarian rivalry and too many churches at the West seems to have very little foundation. The work of church extension is carried

on with a great deal of fairness.

HOME MISSION APPOINTMENTS FOR JULY, 1886.

Rev. G. K. Fraser, Northampton & Northville, N. Y.	Rev. H. R. McDonald, Long Reach, W. Va.
Rev. J. H. Ralston, Worcester 1st, Rev. G. N. Karner, Manchester 2d, N. H.	Rev. A. M. Jelly, New Windsor, Mt. Paran and
Rev. G. N. Karner, Manchester 2d, N. H.	Granite, Md.
Rev. D. Macdougall, Taunton, Mass. Rev. R. Macquesten, Fall River Westminster, "	Rev. R. H. Williams, Annapolis,
Rev. R. Macquesten, Fall River Westminster, "	Rev. J. H. Potter, Eustis, Rev. S. T. Wilson, Rose Hill, Floral City & vic.,
Rev. P. Vollmer, Friedenskirche, N. Y.	Rev. S. T. Wilson, Rose Hill, Floral City & vic., "
Rev. S. H. Meade, Ludlowville, Rev. D. W. Marvin, Genoa 2d, "	Rev. C. C. Gould, Ebenezer and Murphysville, Ky.
Rev. D. W. Marvin, Genoa 2d, "	Rev. H. C. Bradley, New Hope and Valley, Rev. H. L. Nave, Mt. Sterling,
Rev. J. L. Gourlay, Mooers, "	Rev. H. L. Nave, Mt. Sterling,
Rev. J. H. Sargent, Peru, "	Rev. A. F. Whitehead, Huntsville and New
Rev. A. Gray, Millerton, "	River, Tenn. Rev. A. Orndorff, Bethel,
	Rev. A. Orndorff, Bethel,
Rev. W. H. Kelley, Spencertown & Austerlitz, "	Rev. J. H. McConnell, suburbs of Chattanooga, "Rev. E. W. Fisher, Cross Roads, Ohio. Rev. W. M. Donaldson, Northfield, "
Rev. B. G. Van Cleve, Andover, "	Rev. E. W. Fisher, Cross Roads, Ohio.
Rev. B. G. Van Cleve, Andover, Rev. F. W. Cutler, Wood Haven, ""	Rev. W. M. Donaldson, Northfield. "
Rev. W. Stephenson, Whitestone, Rev. A. G. Berger, Christian Hook, Rev. O. S. Baum, Bellmore, "	Rev. J. C. Chapman, Edgerton, "
Rev. A. G. Berger, Christian Hook.	Rev. George Carpenter, Wellston, "
Rev. O. S. Baum. Bellmore.	Rev. J. A. Campbell, Prairie Centre, Ind.
Rev. A. K. Harsha, Roslyn, "	Rev. J. W. Pogue, South Bend 2d,
Rev. P. F. Sanborne, Otego, "	Rev H A Sawvers Waterloo "
Rev. N. B. Andrews, Le Ray and Plessis, "	Rev. H. A. Sawyers, Waterloo, Rev. E. S. Miller, Crown Point, "
Rev. S. P. Herron, DeKalb & DeKalb Junction, "	Rev. J. S. Stevenson, McLeansboro', Ill.
Rev. M. P. Welcher, Pleasantville,	Rev. J. S. Stevenson, McLeansboro', Ill. Rev. H. C. Granger, Normal Park, " Rev. W. J. Hughes, Crissman & New Providence, "
Rev. J. T. Osler, West Milford, N. J.	Rev W I Hughes Criseman & New Providence
Rev. J. T. Osler, West Milford, N. J. Rev. D. Herron, Norwood, "	Por C. F. Sandarson, Manuin, Walnut Desiries
Des C. D. Dell Desidence and Technology	Rev. G. E. Sanderson, Marvin, Walnut Prairie,
Rev. G. B. Bell, Providence and Jacksonville, "	Tork and Anderson,
itev. A. wadden, normanyme,	ite i. ii. D. melice, itelimourg,
Rev. W. E. Donaldson, Allegheny Bethel, Pa.	
itev. E. F. aggleston, Oxford 2d,	Rev. W. H. Hoffman, Grand Rapids Mission
Rev. A. S. Elliott, Rockland and Richland, Rev. T. S. Leason, Mill Creek, "	Wood, Mich.
Rev. T. S. Leason, Mill Creek,	Rev. N. D. Hillis, Harbor Springs,
nev. J. B. Woodward, Brompton and Waymart,	Rev. A. Marsh, Mackinaw City, "
Rev. F. F. Young, Maine, Maplewood and Fri-	Rev. E. Vander Hart, Jackson 1st,
berg counties, Minn.	Rev. J. L. Johnston, Sunfield and Sebewa, "
Rev. A. C. Pettitt, Goodale and three stations, "	Rev. H. B. Dunning, Flushing, "
Rev. N. McLeod, Royalton,	Rev. J. O. George, Sand Beach and Port Hope, "
Rev. J. M. Patterson, Minneapolis Blooming-	Rev. F. A. Greithuyser, Mauston Ger., Wis.
ton Ave.,	Rev. J. Cooke, Iron River, Mich.
ton Ave., Rev. E. B. Caldwell, Minneapolis Shiloh, "	Rev. L. Abels, Platteville, Wis.
Rev. J. C. de Bruyn Kops, Fremont,	Rev. A. Sillers, Oxford, Packwaukee & Montello, "
Rev. T. Hickling, La Foon and Faulk county, Dak.	Rev. H. A. Talbot, Merrill, "
Rev. J. D. McGean, Groton and stations. "	Rev. W. Weaver, Empire, Prairie Union, King
Rev. E. L. Davis, Warner and Rondell. "	City and Union Star, Mo.
Rev. J. D. McGean, Groton and stations, Rev. E. L. Davis, Warner and Rondell, Rev. C. W. MacCarthy, Elm River, "	City and Union Star, Mo. Rev. J. A. McKelvey, Chillicothe, "Rev. D. R. Crockett, Salem and Laketon, "
Rev. R. S. Stevenson, Madison, "	Rev. D. R. Crockett Salem and Laketon
Rev. E. Brown, Wolsey and Rose Hill, "	Rev. George Case, De Soto, "
Rev. W. D. Buckelew, Blunt and Canning, "	Rev. N. A. Rankin, Dexter, Maple City and
Rev. W. M. Blackburn, Pierre,	Prairie Ridge, Kan.
Rev. M. E. Chapin, Montrose,	
Rev. I. O. Sloan, Glencoe,	Rev. W. R. Scott, Burrton, Rev. C. P. Graham Hartford and Elmendaro "
Poy A C Verbes St Andrews and Tingeln "	230 C. 2 . Grandin, Martiol a and Dimendaro,
Poy W Cobleigh Craften "	Rev. A. E. Thomson, Spearville, Bellefonte and
Rev. A. G. Forbes, St. Andrews and Lincoln, Rev. W. Cobleigh, Grafton, Rev. T. G. Pierce, Garrison and Big Grove, Rev. J. Kennedy, Newhall, Rev. J. Welly, The Control of Girace, ""	
Por I Konnedy Newbell	tier. D. o. moder tson, Thayer and Harrison,
Rev. J. Kennedy, Newhall,	Rev. J. S. McClung, Neodesha and Fredonia,
Rev. E. A. Warker, Danas Centre and Grimes,	
nev. J. Osmond, Fresbyterial Elissionary,	
itev. S. Ollerenshaw, South Des Molles,	Rev. J. McPherrin, Norton, "Rev. W. Mayo, Mankato and Providence, "
itev. J. F. Hinkhouse, Dether,	Rev. W. Mayo, Mankato and Providence, "
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Rev. C. A. Berger, Lolirville and Churdan, "	Poheta and Carlton, "
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Rev. F. R. Wotring, Plum Creek, Rev. J. V. Griswold, St. Edwards,	Rev. E. Pratt, Bellevue and Hailey, Idaho.
Rev. J. M. McDonald, Hubbell, "	Rev. J. H. Barton, Boise City,
Rev. J. M. McDonald, Hubbell, "Rev. C. M. Des Islets, Belvidere & Prairie Star, "	Rev. L. P. Crawford, Wilmington & San Pedro, Cal.
Rev. W. J. Frazer, Centre Park,	Rev. H. V. Rice, Irondale and vicinity, Wash.
Rev. N. S. Lowrie, O'Neill and stations, "	Rev. E. Hamilton, North Yakima 1st, "
Don M Andanan Dhiladalahia Banan Da	
Rev. M. Anderson, Philadelphia Berean, Pa.	Rev. W. Clyde, Chehalis and Lincoln Creek, "

RECEIPTS FOR HOME MISSIONS IN JULY, 1886.

ATLANTIC.—East Florida—St. Augustine L. M. S., 1 35. Yadkin—Statesville (sab-sch., 72 cts.), 3 26. 4 61

BALTIMORE.—Baltimore—Baltimore Brown Memorial, L. H. M. S., 125. New Castle—Head of Christiana, 14; Rockawalking, 2; Wilmington Hanover St., 88 20.

Washington City—Washington 1st, 59 06; 4th, Union H. M. S., 75; New York Ave., 36 75; Rev. J. E. Nourse, 12 50. 412 51 COLORADO.—Boulder—Valmont, 1 26. Santa F€—Albuquerque sab-sch., 5; Pima Agency, 10. 16 26 COLUMBIA.—Idaho — Arlington, 3 50. Oregon—

Ashland, 16 50; Brownsville, 7; Crawfordsville, 6; Phœnix, 7.

DAKOTA.—Central Dakota—Blunt, 2 50
ILLINOIS.—Alton—Carlyle (W. M. S., 6 75, sab-sch. Birthday Soc., 5 75), 12 50; Carrolton, 15; Chester, 5; Hardin sab-sch., 95 cts.; Gilead sab-sch., 80 cts.; Oasis sab-sch., 3 25. Bloomington—El Paso, Children's 5; Hardin Sab-Scn, 93 Cets.; Gillead Sab-Scn., 80 Cets.; Gillead Sab-Scn., 3 25. Bloomington—El Paso, Children's Day off., 6 23; Hoopeston sab-sch., 3; Piper City, 7 sl; Tolono, 33 71. Cairo—Enfield 8 74. Chicago—Chicago 1st. 400; Covenant sab-sch., 42 35; Scotch (sab-sch., 5 27), 18; Englewood sab-sch., 16; Glenwood, 2; Homewood 1st, 1; Itaska, 8; South Chicago, 5 50; Rev. E. R. Davis, 7. Freeport—Willow Creek sab-sch., 13 17; Woodstock, 10. Mattoon—Datton, 5; Hebron, 5; Pearson, 2. Ottawa—Au Sable Grove, 14 15; Plato 1st, 5. Rock River—Aledo sab-sch., 12; Kewanee, 6; Miss A. Hurd, 2. Schuyler—Camp Point sab-sch., 5; Chili, 2; Salem Ger., 22. Springfield—North Sangamon, J.K Kincaid and wife, 500; Pisgah, 9 78; Springfield 1st, 10 11; Unity, 3 68; Rev. W. L. Tarbet and wife, 7 50. 1231 20 Indiana.—Crawfordsrille—Colfax, 5; Fowler, 4 03; Lexington, 10 40; Montezuma, 8 01; Newtown, 5; Oxford, 5 35; Toronto, 6 30. Fort Wayne—La Grange (sab-sch., 5 65), 16; Lima (sab-sch., 1 38), 13. Indianapolis—Georgetown, 1; Indianapolis 6th sab-sch., 7; State Lick, 5. Logansport—Monticello, 10; Union, 4 27

7; State Lick, 5. Logansport—Monticello, 10; Union, 4 37. Muncie—Liberty, 9 25; Wabash, 15. White White Water-Lawrenceburg (sab-sch., 8), 30 25; Union, 8.

162 96

Iowa.—Council Bluffs—Afton, 1; Bross, 1 25.

Dubuque—Independence Ger. W. M. S., 10. Fort

Dodge—Ashton, 10; Ida Grove (sab-sch., 7), 16;

Wheatland Ger., 4. Iowa—Keckuk Weisminster,

31 55; Kirkville, 3 60; Mediapolis sab-sch., 5. Iowa

City—Brooklyn, 13; Marengo sab-sch., 1 80; Monte
zuma sab-sch., 2 45; Washington, 6 63. 106 28

Kansas.—Emporia—Newton, 18; Winfield sab
sch., 12 50. Highland—Effingham, 6; Lancaster,

10; Nortonville, 8; Troy sab-sch., 4; Whiting, 2.

Indian Territory—Fort Gibson L. M. S., 5. Larned—

Danville (Hillsdale sab-sch., 2), 3. Neosho—Colum
bus, 7 15; Independence sab-sch., 8 19; Weir City

sab-sch., 1 66. Solomo—Herrington, 2 50. Topeka

—Clinton, 5; Topeka Ist sab-sch., 7 62. 94 72

Kentucky.—Transylvama—Hustonville, 10; Junc
tion City Boyle, 5; Richmond, 13. 28 00

KENTUCKY.—Transylvama—Hustonville, 10; Junction City Boyle, 5; Richmond, 13. 28 00
MICHIGAN.—Detroit—Detroit Westminster (sabsch., 250), 384 22; Erin sab-sch., 5; Holly, 5; Milan, 2 50; Stony Creek, 21 25; White Lake, 9. Grand Rapids—Petoskey, 20. Lansing—Concord, 18 52. Saginaw—Ithaca, Mrs. Winton's sab-sch. class, 4.

Saginaw—Ithaca, Mrs. Winton's sab-sch. class, 4.

409 49

MINNESOTA.—Red River — Hallock, 4 63; Sabin, 2 40; Scotland, 2. St. Paul — Minneapolis Bethlehem (sab-sch., 2 73), 12 25; St. Paul House of Hope, 145 48. Winona—Le Roy, 8 59.

MISSOURI.—Osage—Holden, 15 10; Kansas City 2d, 397 69; 5th, @ 1. Palmyra — Birdseye Ridge, 3; Hannibal 1st (sab-sch., Children's Day off., 13), 38 60; Kirksville, 14. Platte—Maryville, 60 75. St. Louis—Webster Grove, 23.

Webster Grove, 23.

West Blue, 1 55. Nebraska City—Alexandria, 3 50. Niobrara — Coleridge, 3; Hartington, 7; Niobrara sab-sch., 3. Omaha—Bellevue, 10; Omaha Castellar St., 11; Southwest, 10.

New Jersey.—Lizabeth—Elizabeth Madison Ave. sab-sch., 25; Elizabethport, 53 60; Plainfield 1st, 7 76. Jersey City—Hackensack (sab-sch., 7 48), 14 48; Orrsey City Westminster sab-sch., 28 32; Paterson 3d, 85; West Hoboken 1st, 13 70. Monmouth—Barnegat, 5; Farmingdale, 20. Morris and Orange—East Orange 1st, 19 93; Flanders, 30; Madison, 189 25; Mt. Freedom, 28; Orange 1st, 66 30; Montclair, M. C. C., 36 10. Newton—Andover (sab-sch., 21. 30), 4 68; Greenwich, 19 25; Oxford 2d, 10; Yellow Frame, 7 07. West Jersey—Bridgeton 2d sab-sch., 21.

New York.—Albany—Albany State St. (L. H. M. S.,

NEW YORE .- Albany-Albany State St. (L. H. M. S., AEW 10RS.—Attoury—Albany State St. (L. H. B. I. S., 250), 439 55; West Troy sab-sch., 4 15. Binghamton—Conklin, 50. Boston—Antrim, 20. Brooklyn—Brooklyn 1st, Elizabeth L. Howe, 50; Throop Avenue sabsch. Missionary Society, 25; West New Brighton Calvary, 75. Buffalo—Buffalo Lafayette Street, 35 82; North, 114 59; Westminster, 55 66. Cayuga—Owasco, 13. Champlain—Beekmantown, M. C. C., 5. Plattsburgh sab-sch, 20. Chemung—Burdett, 23 76. Genese—Oakfield, 8. Geneva—Geneva 1st, 26 17; North (sab-sch., 100), 650; Naples (sab-sch., 5), 22 98; Hudson—Good Will, 10 20; Middletown 2d, 51; Ridgebury, 2 49; Stony Point, 33 50; Unionville, 8. Long Island—Amagansett, 5 50; Bridgehampton, 40. Lyons—Williamson, 5; Wolcott 1st, 12 01. Nassau—New Utrecht, 26 73. New York—New York 1st Union sab-sch., 15; Calvary, 150; Madison Square, 400. Niagara—Wilson sab-sch., 12. North River—Amenia, 20; Pine Plains, 8. Rochester—Brighton, 4 52; Brockport sab-sch., 15; Rochester Central, 97 52. St. Lawrence—Cape Vincent, 9 54; De Kalb, 4; De Kalb Junction, 4; Gouverneur, 26 77. Steuben—Arkport, 9. Syracuse—Amboy sab-sch., 13; Baldwinsville, part, 25; Cazenovia, 43 91; Oneida Lake, 6 81; Ridgeville, 5; Skaneateles, 30. Troy—Caldwell sab-sch., 15; Coloes, 18; Sandy Hill, 5 50. Utica—Deerfield, 10; Oneida, 53 98; Sauquoit, 10 46; Utica 1st, Father Faulkner, 50 cts.; Memorial, 61. West-chester—Thompsonville, 79 75. 2986 37. NORTH DAKOTA.—Furgo—Rev. Q. L. Young, "tithe," 475 Onlio.—Athens—Beech Grove, 4 15; Rev. Warren Taylor, 1 25. Rellefontaine—Rellefontine—Rellefontine

OHIO.—Athens—Beech Grove, 4 15; Rev. Warren Taylor, 1 25. Bellefontaine—Bellefontaine, 9 21. Chillicothe—Bloomingburgh, 29 63. Cincinnati—Pleasant Ridge sab-sch., 3 71. Cleveland—Ashtabula, 18 22. Columbus—Bethel sab-sch., 2 85; Bremen sab-sch., 75 cts.; Rush Creek sab-sch., 51 cts.; Worthington, James M. Wetmore, 5; Westernville, 7 40. Dayton—Hamilton sab-sch., 8 63; Springfield 2d, 101 03. Huron—Milan, 15 92. Lima—Rockport, 3 20; Shanes Crossing, 5. Mahoning—Hanover, 5; Kinsman, 42; Massillon 2d, 15; New Lisbon sab-sch., 19 41; Niles (sab-sch., 2 50), 15 50; Youngstown 1st, 46 45. Marcin—Marion sab-sch., 8; Salem, 3 11. Maumee—Pemberville, 7 90; Toledo Westminster sab-sch., Burden, 6. Steubenville—Centre Unity sab-sch., 2; Long's Ruu, 8 76; New Philadelphia (sab-sch., 2 75), 12 75; Urichsville, 8; Wellsville sab-sch., 33 78; Yellow Creek, 15. Wooster—Ashland, 31 11; Mansfield, 17; Shreve, 8 45; Wooster Westminster sab-sch, 6. Zamesville—Innover, 5 36; Martinsburgh, 5 38. 563 42 OHIO.—Athens—Beech Grove, 4 15; Rev. Warren aylor, 1 25. Bellefontaine—Bellefontaine, 9 21. Hanover, 5 36; Martinsburgh, 5 38.

Hanover, 5–36; Martinsburgh, 5–38. 683–42
PACIFIC.—Los Angeles—Orange, @ 1; San Bernardino, 9–40. Sacramento—Modesto, 21–50. 31–90
PENNSYLVANIA.—Allegheny—Allegheny 1st, 89–18;
North sub-sch., Miss'y Soc'y, 125; West Bellevue, 8.
Eutler—Allegany, 7; Harlansburg, 17; New Salem, 8. (arhiste—Newport, 8–50. Clavion—Oil City 2d, 17–92. Erie—Erie 1st, 95–98; Girard (sab-sch., 2–58), 21. Huntinadon—Alexandria sub-sch., 9; Clearfield. 8. Carlisle—Newport, 8 50. Clarion—Oil City 2d, 17 92. Erie—Erie 1st, 95 98; Girard (sab-sch., 2 58), 21. Huntingdon—Alexandria sab-sch., 9; Clearfield, 37 82. Kittanning—Atwood sab-sch., 3 70; Clunton, 7; Homer, 2. Lackawama—Athens (sab-sch., 4 64), 28; Coalville sab-sch., 10; Waymart, 4 69. Lehigh—Pottsville 1st sab-sch., 32 61; Summit Hill (sab-sch. No. 1, 1 57; sab-sch. No. 2, 70 cts.), 12 35. Northumberland—Elysburg (sab-sch., 1 25), 4 85; Great 1sl-and, 70; Lewisburg sab-sch., 35; Williamsport 2d, 14 73. Philadelphia Central—Philadelphia Columbia Avenue, 16 02; Kenderton, 10 11. Philadelphia North—Chestnut Hill, 206; Edge Hill Carmel sab-sch., 11. Pittsburgh—Bridgeville, 35; Pittsburgh 7th, 7; East Liberty, 43; Shady Side, 44 20; Thirty-ninth St., 17 50. Redstone—Rehoboth, 34. Shenago—Clarks-ville sab-sch., 24 10; Leesburg sab-sch., 12 25; Rich Hill sab-sch., 63; Westfield, 12. Washington—Burgettstown sab-sch., 12; Lower Ten Mile, 5 50; New Cumberland, 60; Upper Buffalo sab-sch., 7; Upper Ten Mile sab-sch., 10; Mellsboro'—Wellsboro' (sab-sch., 10 36), 35 36. Westminster—Marietta, 80; Union, 15. West Virginia—Hughes River, 6 75.

TENNESSEE.—Kingston—Madisonville, 4; Mount Zion, 4.

TEXAS—Austin—Coleman, 10 00

TEXAS-Austin-Coleman,

10 00 4 75 UTAH.-Montana-Anaconda, WISCONSIN.—Lake Superior - Marquette sab-sch., 10 74. Madison-Beloit German, 3 04; Lancaster 5; Liberty, 2. Milwaukee-Beaver Dam Assembly, 10; Cambridge L. and C. Miss'y Soc'y, 5; Milwaukee Immanuel, 305; Wheatland German, 1 54. Winnebago—Auburndale, 2 70; Merrill, 20; Shawano, 2 30; West Merrill, 2; Sherry (sta.), 4; Milladore (sta.), 374 62 Woman's Executive Committee H. M

LEGACIES.

Estate of Mary Sires, dec'd, late of Bloomingburgh, O., a bal., 16; legacy of Eliza G. Wallingford, dec'd, late of Pittsburgh, Pa., a bal., 4285.....

4.301 00

MISCELLANEOUS.

MISCELLAKEOUS.

W. H.," 10; "A Friend," 500; "Special,
A. B.," 100; "Widow's Mite," Thank
Offering, 5; Mrs. H. Vance, Oberlin, Ohio,
25; Sale of Old Coins, 10; Dr. and Mrs.
Elliott, London, Engl'd, 125; W. B. Robe,
Wheelock, Ind. Ter., 14; F. W. Van
Wagenen, East Orange, N. J., 23; Mrs.
Lucinda Sinnet, Jersey, Ohio, 20; Wm.

Howard, New York, 500; "F. C. M.," Fire Crackers, 65 cts.; "A Thank Offer-Fire Crackers, 65 cts.; "A Thank Offering," 5; Mrs. S. A. Loomis, Binghamton, N. V., 4 99; Maryville College, Tenn., M. C. C., 6; Mrs. W. M. Taylor, Argenta, Ill., 50 cts.; Mrs. Lydia L. Dudley, Marrine City, Mich., 5; "J.," 75; A friend, West Hoboken, N. J., 6; "From a friend," 1; "C., N. Y.," 9; D. Freymueller, Boscobel, Wis., 1; Miss H. Miller, Newark, N. J., 37 50; J. Williston, Ashland, N. Y., 1; "T. E.," 20; Rev. W. H. Robinson and wife, Kent, Pa., 12; Interest on Lyon Trust, 250; John C. Green Fund, 1430: Permanent Fund, 140........ est on Lyon Trust, 250; John C. Green Fund, 1430; Permanent Fund, 140......

Total received from April 1, 1886.....\$105,184 77

O. D. EATON, Treasurer, P. O. Box 1938, 280 Broadway, N. Y.

RECEIPTS FROM SABBATH-SCHOOLS FOR THE DEBT, JULY, 1886.

ATLANTIC. — Atlantic — Olivet, 2. East Florida — St. Augustine, 4. South Florida—Eustis Church, 5.

BALTIMORE.—Ballimore—Annapolis, 5; Baltimore
Broadway, 5; Zion, 2 10. New Castle—Lower Brandywine, 4 22; White Clay Creek, 12 38; Willinington Hanover St., 10. Washington City—Alexandria, 3 42; Lewinsville (ch., 9), 12 25; Vienna (ch., 5), 9 75; Washington Assembly, 50; Covenant ch., 104 25; New York Ave. ch., 6 50; Rev. J. E. Nourse, 5, 229 87 COLORADO.—Boulder—Cheyennech., 10 50. Pueblo—Colorado Springs, 40; Del Norte, 5 35. Santa Fé—Las Cruces 1st, 3 50; Las Vegas, 55 cts.; Las Cruces Spanish, 1 50. Spanish, 150.

Spanisa, 1 50.

Columbia,—Idaho—Pendleton, 2 85; La Grande, 1.

Oregon—Albina, 3 17; Corvallis, 3; Eugene City, 5.

Puget Sound—Snohomish City, 2 05.

Dakota.—Aberdeen — Hillsdale, 1. Southern Dakota—Bridgewater, 1; Kimball ch., 2 55; White Lake

Dakota.—Aberdeen — Hillsdale, 1. Soutnern Dakota.—Bridgewater, 1; Kimball ch., 255; White Lake ch., 145.
6 00
ILLINOIS. — Alton—Baldwin, 1 95; Lebanon, 5 36; Plum Creek, 1 16; Steeleville, 90 cts.; Waveland, 2 45. Eloomington—Cooksville, 10; Paxton, 2 05. Cairo—Anna, 5; Du Quoin, 4 23; Enfield ch., 6; Harrisburg, 3. Chicago—Bloom, 5 45; Chicago 4th (ch., 128 85). 141 79; Covenant, 13 70; Evanston, 41 53; Lake Forest 1st, 19; Ste. Anne 2d, 1 50. Freeport—Willow Creek, 5. Mattoon—Ashmore, 2; Pleasant Prairie, 5; Troy, 2 25; Vandalia, 10. Oltava—Au Sable Grove, 3; Paw Paw, 6 20. Pooria—Deer Creek, 3; Eureka, 2 75; Henry, 1 13; Knoxville, 13 21. Rock River—Millersburg, 6; Peniel, 7. Schwyler—Buchanan, 3 16; Burton Memorial, 6; Carthage, 11 04; Ebenezer, 3 16. Springfield—Jacksonville Westminster, 5. 359 96
Indian—Crawfordswille—Lexington, 8 90. Fort Wayne—Decatur, 1 50. Indianapolis—Indianapolis 2d, 15 67. Logansport—Goodland, 2; Union, 2 65; Valparaiso, 5. Muncie—Anderson, 2 76. New Albany—Hanover, 1 80; Vernon, 2. Vincennes—Terre Haute Central, 5; Washington, 2 50.
Iowa.—Cedar Rapids—Cedar Rapids 2d, 35; Scotch Grove, 4; Wyoming, 6. Council Bluffs—Afton, 5; Council Bluffs, 11 81; Shelby ch., 9 77. Des Moines—Colfax, 2 05; Newton, 12 36. Dubuque—Bethel (ch., 5 50), 6 50; Lansing 1st, 7. Fort Dodge—Ashton, 120; Boone, 7; Meriden, 2 56; Pomeroy, 4 26; Sac City, 3. Iowa—Keokuk Westminster, 30; Martinsburg, 3 05; Morning Sun, 5 23. Iowa Cry—Davenport 2d, 1 25; Malcom, 5. Waterloo—Albion, 3 50; Clarksville, 3; Greene, 1 10; State Centre, 2 15.
Kansas,—Emporia—Belle Plaine, 10 35; Harmony, 3 50; Clarksville, 3; Greene, 1 10; State Centre, 2 15.

KANSAS.—Emporia—Belle Plaine, 10 35; Harmony, 1 30; Wichita, Dodge Ave. sab-sch., 1 05. Highland—Hiawatha, 5. Indian Territory—Tulsa, 10; Wheelock sab-sch. and Orphan School, 7. Nosho—Erie, 5; Fairview ch., 2 40; Humboldt, 11 40; McCune, 1; Moran, 5; Osage 1st, 5. Solomon—Concordia, 3 84; Pinon, 2 11; Saltville, 2 29; Vesper, 3 11. Topeka—Topeka 1st, 14 37; Wyandotte, 10.

Kentucky.—Ebenezer—Sharpsburg, 3. Louisville—Hopkinsville, 10. Transylvania—Livingston, 2.

MICHIGAN.—Detroit—Detroit 1st, 15 08; Howell, 100 08; Stony Creek, 6; White Lake, 12. Grand Rapids—Greenwood, 3 17. Kalamazoo—Allegan, 10; Kalamazoo tst, 20. Lansing—Brooklyn, 1. Monroe—Hillsdale (ch, 21), 23 39; Jonesville, 5; Reading, 1 62. Saginaw—Caro, 4 70; Vassar, 2 40. 204 44 MINNESOTA.—Mukado—Tracy, 2. Red River—Hallock, 1 50. St. Paul — Minneapolis 1st, 16 28; Westminster, 20 52; Rockford, 4. Winona—La Crescent, 1 25.

cent, 1 25. 45 55

Missouri.—Osage.—Kansas City 1st, 19 25; 3d, 5;
5th (ch., 16 50), 25; Warrensburg, 2 50; Westfield,
3. Ozark.—Eureka Springs, 2 20. Pulmyra—Brookfield, 3 50. Plu'te—Akron, 5; Albany, 1; Grant
City, 2 17. St. Louis—Carondelet, 3; Rolla 1st, 4;
5t. Louis 2d Gert, 5.

Xebraska.—Hastings—Bloomington, 1. Nebraska
City.—Auburn, 3; Bennett, 3; Fairview, 1; Hopewell, 1; Seward, 14 10; Sterling, 6 26. Niobrara—
Atkinson, 1; Oakdale, 2 26. Omaha—Bellevue. 4;
Columbus, 1 75; Fremont, 14 01; Waterloo, 5 21.

New Jersey.—Elizabeth — Basking Ridge, 9 20;

Columbus, 1 75; Fremont, 14 01; Waterloo, 5 21.

New Jersey.—Elizabeth — Basking Ridge, 9 20; Elizabeth 1st, Murray Miss. Asso., 25; Elizabethport, 11 71; Franklin, 1 10; Springfield, 8 57. Jersey City — Hackensack, 2 18. Monmouth—Farmingdale, 5; Keyport, 1 54; Lakewood, 8 50; Manchester (ch., 7), 10; Tom's River, 2 04. Morris and Orange—Dover, 50; Mine Hill, 5; Morris Plains, 6 83; Morristown 2d sab-sch. Miss. Soc., 11 16; Orange 2d, 51 07; Central, 45 55; Stirling, 5; Summit Central, 11. New-ark—Bloomfield 1st, 18 86; Newark 1st Ger., 7 03; 2d, 12 38; High St., 7; Park ch., 18 67. New Brunswick—Mt. Airy, 2 50. Newton — Bloomsbury, 5; Danville, 10 25; Oxford 1st, 6 65; 2d, 5; Stillwater (ch., 4), 5. West Jersey—Billingsport, 4; Bridgeton West, 11 40; Camden 1st, 10; Cedarville 1st, 4; Swedesborough, 2.

New York.—Albany—Carlisle, 2 41; Sand Lake, 3 75. Binghamton—Binghamton West, 10; Cannonsville, 5. Boston—Antrim, 7; Newburyport 1st, 11 04; Portland, 3; South Ryegate, 2 15; Windham, 4. Frooklym—Brooklyn S. 3d St. E. D., 50; Trinity, 15; East Williamsburg Ger., 2 50. Buffulo—Buffalo Lafayette St., 10; North, 17 29; Westfield (sab-sch., 12 50, Earnest Workers Mission Band, 8), 20 50. Cayuga—Sennett, 4. Champlain—Boekmantown, 5; Fort Covington, 10 16. Chemuga—Heeter ch., and

12 50, Earnest Workers Mission Band, 8), 20 50. Czyuga—Sennett, 4. Champlain—Buekmantown, 5; Fort Covington, 10 16. Chemung—Hector ch. and sab-sch., 9 39; Southport, 2; Watkins, 10. Columbia—Greenville, 5; Hunter, 5. Genesee—Attica, 27 50; Elba, 5 10. Genesee Valley—Angelica (ch., 12 16), 14 72; Rushford, 5. Geneza—Geneva 1st., 56 36; Ovid (ch., 11 64), 15 64; Penn Yan, 18; Hales, 2; Chapel, 3. Hudson—Goshen, 8 32; Haverstraw 1st, 5; Monticello (W. M. S., 2), 5; Stony Point, 30. Long Island—Amagansett, 6 56; Cutchogue ch., 5. Lyons

—Palmyra, 20; Rose, 5; Wolcott 1st, 8 68. Nassau—Islip (ch., 8 50), 15. New York—New York Grace Chapel, 10; Westminster, 15. North River—Cold Spring, Class 4, 1; Highland Falls, 12; Rondout, 12 50. Otsego—Gilbertsville, 3 13; Unadilla, 1 07; Worcester, 4 37. Rochester—Avon, 4; Webster, 3 68. Lawrence — Carthage, 4 20; Chaumont, 5 55; Watertown Stone St., 10. Syracuse—Jordan, 5; Lafayette, 5; Marcellus, 11. Troy—Lansingburg Olivet ch., 9 75; Salem, 25; Schaghticoke, 5 54; Troy Oakwood Ave., 5; Warrensburg, 3 66. Utica—Booneville, 6 10; Martinsburg, 4 25; Oneida, 18; Rome, 10; Sauquoit, 10; Turin ch., 6 08; Whitesboro', 3 32. Westchester—Gilead, 3 27; Greenburgh, 25; Rye, 38 48; White Plains, 25; Yorktown, 4. NORTH DAKOTA.—Fargo—Fargo, 2 25; Hillsboro', 2; Kelso, 2; La Moure, 3 27; Lisbon, 5 37; Rev. Q. L. Young, "tithe," 2.

Young, 'tithe,' 2.

OHIO.—Athens—Amesville, 5 25; Berea, 5; Bristol and sab-sch, 8; Cross Roads, 3 50. Chillicothe—Bloomingburg, 1 75; Mt. Pleasant, 5; Pisgah ch, 6 50. Checimati—Avondale ch, 23 73; Cincinnati Poplar St., 3 18; Cleves, 2 60. Cleveland—Akron, 10. Columbus—Circleville, 10; Scioto, 3. Dayton—Dayton 1st, 28 18; Eaton, 3; New Paris, 2; Seven Mile, 3. Huron—Norwalk, 5 30. Lima—Delphos (ch., 5 33), 16 21. Mahoning—Poland, 12; Youngstown 1st, 20. Marion—Cardington, 2 75; Iberia, 3. Maumee—Defiance, 4 25; Perrysburg Walnut St., Mrs. Mary Hatch, 10; Toledo 1st Ger. Mission Band, 10. Portsmouth—Hanging Rock, 10. Steubenville—Beech Spring, 4; Deersville, 5; Dennison, 2 50; East Liverpool, 5 46; Toronto, 4; Yellow Creek (Band of Peace, 3, W. H. M. S., 26), 36 21. Wooster—Apple Creek ch., 9; Berlin, 1 50; Mt. Eaton, 1 50; Wooster 1st (ch., 35 87), 38 14. Zanesville—Newark 1st, 9; Pataskala, 4.

Pataskala, 4.

Pacific.—Los Angeles—Los Angeles 3d, 6; San Buenaventura, 9.

Sacramento — Elk Grove, 2 70; Willows, 5.

San Francisco—East Oakland, 15; San Pablo, 1 50.

San Francisco—East Oakland, 15; San Pablo, 1 50.

PENNSYLVANIA.—Blairsville—Conemangh, 2; Ebensburg, 5; Johnstown, 10 75.

Butler—New Salem, 2.

Carlisle—Duncannon, 3 17; Monaghan and sab-sch., 21.

Chester—Bryn Mawr, 19; Marple, 2 58; Oxford 1st, Hayesville sab-sch., 2.

Clarion—Mount Tabor (Howe sab-sch., 78 cts.), 3.

Erie—North East, 13; Union City, 3 71.

Hunlingdom—Alexandria, 10; Altona 2d, 10 75; Bethany. 10; Little Valley, 2 64; Lower Spruce Creek, 2 75; Pennsylvania Furnace,

11 22; Glade, 1 75. Kittanning—Elder's Ridge Ch., 8; Worthington, 2 50. Lackawanna—Bowman's Creek Church, 5; Montrose, 34 29; Pittston, 10 66; Scranton 2d, 50; Washburn Street, 14; Wilkesbarre 1st, 16; Wyoming, 5; Luzerne, 141; E. Lebanon, 3. Lehigh—Allentown, 16 22; Mahanoy City, 7 83; Reading Washington Street, 2; Summit Hill (No. 1, 975; No. 2, 2 42), 12 17. Northumberland—Chillisquaque, 4 20; Shamokin 1st, 4 12; Shiloh, 6 50; Washington, 4; Watsontown, 1 31; Rushtown, 1 50. Philadelphia Central—Philadelphia Richmond, 17 70. Philadelphia North—Mount Airy, 5 35. Pittsburgh—Cannonsburg, 2 25; Mingo, 6; Pittsburgh Bellefield, 16; South Side, 4 16. Shenango—Leesburg, 2 05; Mount Pleasant (New Galilee sab-sch., 1 76), 6 16; Rich Hill, 3. Washington—Forks of Wheeling, 9; Lower Ten Mile Church, 5 30. Wellsboro'—Beecher Island, 1 65; Farmington, 2 10; Wellsboro', Beecher Island, 1 65; Farmington, 2 10; Wellsboro', 4 85. Westminster—Center, 6 25; Lancaster, 2 70; Pequea, 2 32; Slate Ridge, 4; York 1st, 50; Calvary, 7 20. West Virginia—Kanawha, 2 54. 505 61
TENNESSEE.—Holston—Salem, 3 00
TEXAS.—Austin—Austin 1st, 7 15; Galveston German, 4; San Antonio Madison Square, 10. North Texas—Gainesville, 5. Utah.—Montana—Rev. Jesse C. Wilson, 5. Utah.—

Texas-Gainesville, 5. 26 15 UTAH.—Montana—Rev. Jesse C. Wilson, 5. Utah-

UTAH.—Montana—Rev. Jesse C. Wilson, 5. Utah—American Fork, 136. 6 36
WISCONSIN.— Lake Superior — Ishpeming, 7 25.
Madison—Baraboo, 1 36; Beloit 1st, 2; Reedsburg,
1. Milwaukee—Cambridge, 50 cts.; Milwankee Perseverance, 4 65. Winnebago—Marshfield, 2; Merrill,
5 35; Neenah, 8 25; Ripon, 1; Stevens Point, 8;
West Merrill, 2; "D. P.," 5.

MISCELLA NEOUS.

Caroline. 10; A Fourth of July Gift, 10; Rev. W. H. McCuskey, Castlewood, Dakota, 1; Isabella J. Evans, New Brunswick, N. J., 1; Mrs. H. C. Scovel, Wooster, O., 5; Mrs. K. S. Burrows, Wooster, O., 1; Mrs. E. M. Hamling, Council Bluffs, Iowa, 10.

\$38 00

Total received for Debt, July, 1886..... \$3,616 58

O. D. EATON, Treasurer, P. O. Box 1938, 280 Broadway, N. Y.

RECEIPTS FOR SUSTENTATION IN JULY, 1886.

BALTIMORE.—Baltimore — Baltimore Broadway, 4.

BALTIMORE.—Baltimore—Baltimore Broadway, 4. Washington City—Washington City 1st, 5 14. 9 14. COLORADO.—Boulder—Valmont, 04. COLUMBIA.—Oregon—Phenix, 1; Ashland, 2. 3 00 ILLINOIS.—Alton—Carrolton, 50 cts. Bloomington—Hoopeston, 10. Peoria—Green Valley, 3. Schupler—Fairmount, 50 cts. Springfield—Pisgah, 164; Unity, 62 cts.; Rev. W. L. Tarbet and wife, 124. 17 50

INDIANA.—Crawfordsville—Lafayette 2d, 49 05 fled, 8 59; Morning Sun, 8 40. Lova City—Williamsburg, 6; Washington, 22 cts. 24 26 KANSAS.—Highland—Nortonville, 3 15; Effingham, 5; Langaster, 5. Solomon—Scotch Plains, 2. 15 15 Michigan,—Detroit—Detroit Westminster, 4 47.

Lansing—Concord, 62 cts. 5 09 MINNESOTA.—St. Paul—St. Paul House of Hope,

MINNESOTA.—St. Paul—St. Paul House of Hope, 36 01. Minneapolis—Bethlehem, 32 cts. 36 33 NEW JEREY, —Jersey City — Englewood, 57 02. Mommouth—Farmingdale, 2. Morris and Orange—Morristown 1st, 53 19. Newark—Newark 3d, 41 13. New Brunswick — Dayton, 9 17. Newton — Yellow Frame, 23 cts.; Greenwich, 246. 165 20 NEW York.—Albany—Albany State St., 6 32. Buffalo—Ripley, 3; Buffalo Lafayette St., 1 64; Westminster, 13 91. Champlain—Plattsburg, 13. Columbia—Hunter, 8 30. Hudson—Middletown 2d, 1 03; Good Will, 34 cts. Lyons—East Palmyra, 2. North River—Pine Plains, 6 25. Rochester—Mt. Morris, 3 95; Rochester Central, 11 34. Steuben—Arkport, 30 cts. Westchester—Yonkers 1st, 58 56. 130 44 30 cts. Westchester-Yonkers 1st, 58 56.

NORTH DAKOTA .- Fargo-Rev. Q. L. Young, tithe,

OHIO. — Mahoning — Hanover, 3. St. Clairsville—Nottingham, 21; New Athens, 10. Zanesville—Zanesville 2d, 1158. 4558

ville 2d, 1158.

PENNSYLVANIA. — Allegheny — Allegheny North, 46 64. Olarion—Oil City 2d, 50 cts. Kittanning—Indiana (sab-sch., 36 35), 41 35. Lehigh—Summit Hill (sab-sch. No. 1, 5 cts., sab-sch. No. 2, 2 cts.), 40 cts. Northumberland — Williamsport 2d, 65 cts. Philadelphia Central — Columbia Ave., 5 59. Pitsburgh—Shady Side, 11 05. Redstone—Connellsville 1st, 16 85. Washington—Wheeling 1st sab-sch., 10; Lower Ten Mile, 4; Washington 1st, 2 57. Westminster—Marietta, 8.

Total received for Sustentation, July, 1886,

O. D. EATON, Treasurer, P.O. Box 1938, 280 Broadway, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., and Rev. Wm. C. Roberts, D.D., P.O. Box 1938, 280 Broadway, N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address.

BOARD OF EDUCATION

WHY NO MORE CANDIDATES FOR THE MINISTRY?—Continued.

Another obstacle in the way of young men's enlisting in the ministry, and also of ministers' urging them to do so, is given in the language of a correspondent who speaks from large observation and personal knowledge. It is "the early age at which ministers are laid aside from their work." This he affirms to be "stronger in its influence" than the "nuisance of candidating" mentioned in our last article; and he goes on to state the case thus: at the start "the young minister is better off than the young lawyer and the young doctor." [He receives what is supposed to be a competent salary on his settlement, and is all the more interesting to many because of his youth. He can marry at once if he chooses and go to housekeeping, while his classmates in the other professions continue bachelors, and often find it hard through their practice to pay for board, lodging and office.] After sixty the case is reversed. [Then, with a family to care for and infirmities beginning to appear, and the impossibility of engaging in other work barring new means of support, and nothing laid up to depend upon, he is often turned loose to shift for himself, too capable as yet to be reckoned among the H. R.s and appeal to the Board of Relief, but nevertheless too much arrayed in an old man's crown of glory to be a successful candidate for resettlement. " Now men enough can be found who are willing to work hard for poor pay, if they can be assured of the work and the pay to the end of their working days. But to go through a course of hard study for nine years in order to enter a profession in which they will be most likely to be retired at sixty-men hesitate about that. Doctor, I know what I am talking about. Let me tell you a story. Dr. P-, of -, died in the spring of this year, aged just seventy, a pastor there thirty-five years, and the papers lauded both him and the church for their sticking qualities. Last Friday Dr. -, of -, and I rode in the cars with a wealthy elder of Dr. P---'s church, and heard remarks about Dr. P- and old ministers and ministers generally, that were brutal and heathenish. Now do not think I have any personal grievance prompting me to say what I have. I have been in charge of two churches in succession for thirty-four years, and have never been without work during the thirty-five years since I was licensed. I am now a little over three years under sixty, and am prepared to retire any day, though not yet seeing any chance to do it. Of the remedy for this evil I will say nothing, for that is not the subject Yours with esteem." before the house.

The case as above represented has no little truth, and expresses the

sentiments of large numbers as we see them brought out in the religious journals. The elder above alluded to, it is to be hoped, forms an exception to his class, though parallel specimens of the spirit shown are not unknown to us. They are rare, however. Still there remains the obstacle as thus illustrated—in an exaggerated way, we may say, yet truly—and it calls for some comments.

1. Retirement at sixty is by no means universal. We know a number of ministers past sixty, and past seventy, and a few well on towards eighty, who are in their pulpits at this day, laboring to the edification of loving and devoted congregations. They are men of good health, active minds, studious habits, faithful in pastoral duties, and of sound common sense. It is not, therefore, simply age that is at fault. It is age that fails to keep itself fresh by constant reading and studious thinking; age that falls into dull routine and grows repetitious, gets indolent and lax in efforts to build up the congregation, acquires unpleasant mannerisms in delivery of sermons, and ceases to interest young people. These disqualifications, which too often follow upon age, are the real causes which operate to lay ministers aside prematurely; and the reason why they operate more prejudicially in the ministry than in any other profession is to be found in the nature of the service rendered and in its dependence on the good will of the congregation, old and young. While the lawyer and the physician grow richer in their resources by practice—resources which they can employ successfully even in their offices, and that too with a variety of individuals—the minister is primarily a preacher, and he is installed to instruct and edify the same congregation, consisting of people of different tastes and conditions and wants. year after year. When his power in the pulpit is gone, his hold on his place is wellnigh gone. Then, when released from this, it is hardly possible to get another. Now this pulpit power is a quality hard to maintain. It requires physical vigor, ever-fresh resources and the careful avoidance of easily-besetting faults. And when it fails, the question with the congregation becomes a serious one. The leaders begin to ask, Shall we see the congregation run down and debts increased, or shall we say to our minister, much as we love him and painful as it may be, "The time has come for you to leave. We cannot support you longer. Precious interests require that we look for another"? Can we wonder at this, or complain?

For such unhappy results both parties are often to blame: the minister, for not keeping himself up to the mark by diligence in study and by careful guarding of himself against unhappy liabilities, and the people, for not supplying their minister with means for mental improvement, and for exacting from him too exhausting labors, thus wearing him out prematurely. And to this we may add, they are at fault for that prone-

ness to tire of what is familiar and to crave something new which characterizes so many people in our age, rendering them dissatisfied with existing conditions, and desirous of changing everything—their business, their residences, and, if it were possible, even their wives.

The removal of the obstacle in question can be effected only by the remedying of these faults. If this is not possible, there is nothing to be done but to comply with the adage, "What can't be cured must be endured." We sympathize with the half-wornout minister, and commend him to the thoughtful consideration of presbytery, that often could, if it only would, set him to work over those vacant churches that are suffering for the lack of just such labors as he is adequate to perform and would gladly perform.

A MONITORY WORD FROM THE "INTERIOR."

We clip the following item from the columns of the *Interior*. It calls attention afresh to a duty too much neglected by our presbyteries, though often enforced. One almost despairs of its performance, and yet it is a duty whose systematic performance is essential to the happy life and growth of the ministry. We know there are difficulties attending it, yet none that may not be mastered by judicious and systematic painstaking, which would be amply rewarded by the results. The *Interior* says:

There are hundreds of ministers in our Church who are too modest to blow their own trumpets and to push themselves into notice, and so are forced to a compulsory idleness in the Master's vineyard. They would do good work if some authority would say unto them, "Do this." And there are more or less vacant churches in every presbytery that give enough signs of life to deter their presbyteries from burying them, that might become strong, but will die if neglected, as others have before them. If they die, the Lord will give trouble to somebody for their death. Not long ago the Presbyterian Church expended a vast amount of wind in talking about some plan for bringing together our unemployed ministers and vacant churches. Easy as it was, with the example of our Methodist brethren before us, to do something efficient in this line, we sat down without doing it. There is always a way to do a good thing where there is a will to do it. It would be a very simple thing for any presbytery to set up within its bounds a system of local itineracy, which would cure this ecclesiastical deformity. The Board of Home Missions could not spend some of its money to better advantage.

Now, if at their September meetings our presbyteries should take this matter up, give time and thought to it, and devise and put in operation some means to set waiting ministers at work upon fields that are suffering and going to weeds for want of care, would it not give new life to our Church, relieve many hearts of trying burdens and prepare the way for blessed revivals? Is not the thing well worth trying?

A REMINDER TO CANDIDATES FOR THE MINISTRY.

September is the month for opening all our educational institutions. Most of the presbyteries convene then. Then is the time for candidates who need aid from the Board of Education to have themselves examined before presbytery or its Education Committee, and to see that their recommendations or the renewals of their recommendations are sent in to the Board in season, all filled out and duly signed, containing also the endorsement of their church sessions.

Also let them remember that, in order to secure the payment of any portion of their scholarships, they must see to it that their professors' reports are made out as far as possible and sent in before the middle of October. If the candidates do not attend to this business, there is not much likelihood that any others will spontaneously do it for them. For the lack of such attention much needless work accrues at the office, and much disappointment and perplexity are occasioned to the candidate.

MEM.—Let no candidate apply for aid unless he really needs it, or

for more than he needs.

MEM.—If any candidate applying for aid has formed the habit of using tobacco, we respectfully beg him to lay aside cigar and pipe and quid until he can afford to do without the Church's aid. The habit when indulged at the Church's expense checks its contributions to the cause.

RECEIPTS FOR EDUCATION IN JULY, 1886.

RECEIPTS FOR EDUC.

Baltimore. — Washington City — Washington 1st, 10 15; Washington New York Ave., 1. 11 18

Colorado. — Boulder—Valmont, 2 50.

Lilmois. — Allon—Carrolton, 2 50. Bloomington—
Gilman, 3; Lexington, 11. Cauro—Enfield, 5 50.

Chicago—Chicago 4th, 134 97; Chicago 6th, 106 89.

Freeport—Hanover, 3. Mattoon—Prairie Bird, 9;

Tower Hill, 8. Rock River—Albany, 2 11. Schuyler
— Fairmonnt, 50 cts. Springfield — Pisgah, 2 45;

Springfield 1st, 35 31; Unity, 93 cts. 325 16

Indian.—Indianapolis—Bethany, 2 50; Indianapolis 6th, 2; Southport, 2 22. Logansport—La Porte, 22 36. Muncie—Wabash, 2 50. 31 58

Iowa.—Lowa—Keokuk Westminster, 5 26. Iowa
City—Washington, 1 11.

Kansas.—Emporia—Brainerd, 3. Highland—Nortonville, 1. Osborne—Hays City, 14. Solomon—Fort Harker, 2. Topeka—Lawrence 1st, 28 33. 48 33

Michigan.—Detroil—Detroit Westminster, 22 37.

Lansing—Concord, 3 09. 25 46

Minnesota.—Mankalo—Le Seuer 1st, 7 29. 8t.

Paul—Minneapolis Bethlehem, 1 74; St. Paul Central, 98 61. 107 64

Missouri.—Osage—Kansas City 2d, 77 72. Palte—St. Joseph North, 2 60; St. Joseph Westminster, 7 15. St. Louis—Ozark, 3. 90 47

Nebraska.—Nebraska (ity—Humboldt, 7 04

New Jebsey.—Elizabeth—Plainfield 1st, 1 29.

Mommouth—Farmingdale, 5. Morris and Orange—Bethel, 10 18. New Brunsvick—Bound Brook, 11 30.

Neuton—Greenwich, 2 87; Newton, 40; Yellow Frame, 1 18. West Jersey—Haddonfield, 20. 91 82

New York.—Albany—Albany—State St., 31 59.

Brooklyn—Brooklyn Classon Ave., 35. Buffalo—Bethany, 6 49; Buffalo Lafayette St., 6 54; Buffalo Bethany, 6 49; Buffalo Lafayette St., 6 54; Buffalo Westmineter, 17 39; Ripley, 3. Genera—Seneca, 30; Seneca Castle, 8. Hudson—Good Will, 170; Middletown 2d, 5 17. Long Island—Mattituck, 10. Lyons—Palmyra, 28 14; Wolcott 1st, 4 45. Niagara—Knowlesville, 12. North River—Pine Plains, 8. Rochester—Rochester Central, 29 58.

Waterville, 9 75. 300

NORTH DAKOTA.—Fargo—Rev. Q. L. Young (tithe),

OHIO.—Bellefontaine—Bellefontaine 1st, 1 54. Dayton—Jacksonburg, 2 34. Mahoming — Hanover, 3;
Youngstown 1st. 54 81. Steubenville—New Hagerstown, 1; Wellsville, 48; Yellow Creek, 13. 123 69
PENNSTLVANIA.—Allegheny—Allegheny McClure
Ave., 17 82: Bridgewater, 10; Sewickly, 54 60.
Blairsville—Fairfield, 13 10; Harrison City, 7; Pine
Run. 6. Carlisle—Harrisburg Pine St., 119 34.
Chester — Berwyn (Reeseville), 5; Coatesville, 29.
Clarion—Oil City 2d, 3 23. Erie—Meadville 1st, 5 50. Huntingdom—Hollidaysburg (sab-sch., 2 28), 35 54; Little Valley sab-sch., 1 50; Lower Tuscarora, 20. Kiltaming — Kittanning 1st, 69 13. Lehigh—South Easton, 3; Summit Hill (sab-sch. No. 1, 26 cts., No. 2, 11 cts.), 2 05. Northumberland—Williamsport 2d, 2 20. Philadelphia North—Bridesburg, 10; Germantown 2d, 62 54. Pittsburgh—Centre, 15 95; Pittsburgh East Liberty, 18; Pittsburgh Shady Side, 22 10. Washington—Cross Creek, 23; Washington 1st, 22 79; Waynesburg, 7; Wheeling 1st, 10. Westminster—Marietta, 18. 613 39
TENNESSEE.—Holston—Salem, 5 00
WISCONSIN.—Milwaukee—Cambridge, 3 62

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Total receipts from churches and Sabbath- schools in July, 1886	\$1,794	38
REFUNDED. A student, 28; "Jesse Brown," 50	78	00
INTEREST ON PERMANENT FUNDS. 20; 62 50; 75	157	50
MISCELLANEOUS.		
"Helen B.," 25 cts.; "A. T.," 50; "K.," 5; Miss Mary Vance, 5; Mrs. Julia Mc- Nair Wright, 3; "C., N. Y.," 2; Rev. W.	-	10

L. Tarbet and wife, 1 88	67	13
Total receipts in July, 1886 Total receipts from April 15, 1886	\$2,097 15,538	01

JACOB WILSON, Treasurer, 1334 Chestnut St., Phila.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—We have to report the death of Mrs. Irvin, wife of the Rev. S. M. Irvin, on the 21st of July, at Highland, Kansas. Mr. and Mrs. Irvin went to the Iowa and Sac mission in 1837, then far from civilization. Of late years her health was feeble. Her departure was full of peace.

The arrival of the Rev. B. Labaree and his family, of the West Persia mission, on a visit, is reported; and also of Miss Hattie Noyes, of the Canton mission, after many years' efficient work. Her sister, Miss Mattie Noyes, was lately married at Canton to John G. Kerr, M.D.

E. A. Sturge, M.D., and his wife, formerly of the mission in Siam, from which the health of Mrs. Sturge required them to withdraw, greatly to their regret and that of their fellow laborers at Petchaburi, have now entered on missionary work for the Chinese and Japanese in San Francisco. While learning the language Dr. Sturge will take charge of the Japanese school in that city. He hopes soon to open a dispensary for the Chinese.

The Rev. S. L. Ward and his wife, and Miss M. K. Van Duzee, have embarked on their return to the West Persia mission.

ADDED TO THE CHURCH, as reported in the letters acknowledged below.—Among the Winnebagoes, one; among the Chinese in Portland, Oregon, two; at Canton, Second church, five, and some expected soon at the First church; Petchaburi, one; Chiengmai, two.

THE JAPANESE IN SAN FRANCISCO are increasing gradually in number, and amongst them are found members of the churches in Japan. These have been organized as a church, with good prospects of success. The Japanese do not seem to be regarded with dislike, like the Chinese, in our western city.

THE CHINESE IN PORTLAND, OREGON, have now the benefit of the services of the Rev. W. S. Holt and his wife, formerly of our station at Shanghai, China. We are glad to learn that these missionaries are meeting with encouragement in their work. The school averaged forty-seven in attendance. Eight hopeful conversions are reported, of whom two have been baptized, as noted above, and others will be before long.

RECEIPTS: MAY-JULY, 1886.

	From churches.	Individual donors.	Bequests.	Total.
	\$45,941	\$13,189	\$29,198	\$86,320
For comparison	n			
May-July, 1885.	56.362	28.774	15.148	100,285

LATEST DATES TO AUGUST 14.—From the Chippewa mission, July 15; Iowa, July 24; Winnebago, July 27; Nez Perce, July 20; San Francisco, July 15; Portland, Oregon, July 31; Tokio, July 12; Seoul, June 20; Shanghai, June 23; Canton, June 20; Petchaburi, June 1; Chiengmai, May 12; Saharunpore, July 10; Lodiana, July 8; Lahor, June 28; Kolhapore, June 18; Gaboon, June 17; Angom, May 23; Monrovia, June 9; Bogota, July 12; Mexico, July 26; Zacatecas, July 20; Saltillo, July 27.

POLICY AND RESULTS OF OUR MISSIONS IN INDIA.

The tests of success in missions cannot always be judged of by the number of converts. Morrison's work in China, or Carey and Marshman's in India, marked in the

former case by only one convert, in the latter by but few converts, were yet to the eye of faith greatly successful. So of the Board's missions in Japan, China, Siam and other countries: many years of faithful work were marked by few conversions, and yet they were years of true and great success in laying foundations, in removing difficulties, in sowing gospel seed. Our own brethren in India need not be discouraged, therefore, though as yet they have not enrolled thousands of converts. The actual number has been greater than is somtimes represented; and we may hope that before long it will be great.

The test of success in actual numbers is not discouraging, all things considered; and other important and scriptural tests abound in the northwest provinces as well as in the country at large. Such are the orderings of Providence in the administration of government on Christian principles, recognizing no distinctions of caste nor any inhuman practices of heathenism; the great number of schools, educating many thousands of youth not in the faith of idolatry; the railroad system, making no distinction between Brahmans and Sudras; and other things tending to the overthrow of ancestral religious ideas. Above all, the preaching of the gospel by the servauts of Christ, foreign and native, and the Holy Scriptures widely read, produce the same blessed fruits in India as in other countries. Many persons seem to think our seventy thousand evangelical ministers none too many for our fifty millions of people. In India two hundred and fifty millions have but seven hundred ordained foreign missionaries and seven thousand five hundred native Christian preachers. But though relatively so few, their labors are not in vain in the Lord. The Hindu communicants now exceed one hundred and twenty thousand.

These thoughts may introduce the following extract from a letter just received from one who understands thoroughly what he writes about, and who is in all respects well able to judge of the case. After referring to certain disparaging and erroneous criticisms of our India missions, and to the difficulty of reaching a correct judgment even by fair-minded persons, he goes on to say—

"My own belief is that, taken in the lump, your work in India is more really valuable to-day and promises more for the future than in any other land—is a better investment, dollar for dollar, than China or Japan or Syria. And yet I would not undertake to prove that to men who do not know the peculiar state of things in that land. One thing our cause suffers from, and that is imperfect statistics. We do not give ourselves a fair showing. For one year—1883—I was at some pains to find out the real state of things as shown by the very untrustworthy test of figures. The result of my figuring was: growth, as tested by the proportion of additions on examination to the whole number of communicants—Synod of Pennsylvania, 5 per cent.; Synod of Ohio, $5\frac{1}{4}$ per cent.; Synod of India, 13 per cent. But, you say, the figures in the Minutes do not bear this out. Perhaps not. That is just what I am complaining of. They do not tell the whole story.

"Men say, 'Years pass and your Church gets very little larger. That proves that you have accomplished little.' It proves nothing of the kind—and this for many reasons. Our present rolls show, not the converts we have had but the converts who have been able to find work among us. In general our men have discountenanced arrangements to retain our converts by providing employments for them; so when cast off by their friends they naturally go to swell the rolls of churches that are more worldly wise. I am not saying which course is best in the long run, but only which will increase the church roll.

"Again, look at the enormous proportion of deaths among our church members. And yet both these are matters of which you could not bring men who do not know India to feel the full force.

"The progress of India for a score of years has been amazing. It has been so even if you look only at the increase of converts. It is true that comparatively few of these Lave fallen to the share of the missions that labor in the northwest. It is not a ques-

tion of men or methods, for I believe the same thing is true of all the churches except those who have struck here and there one of those exceptional tribes which are not bound in the caste chain. If our Church must have numbers,—if we are bent on numbering the tribes, like David,—there is, humanly speaking, nothing to prevent our doing what the —— have done in —— and the —— at ——. In ten years we should no doubt have thousands where we now have tens.

"If it be asked whether it would not be better, then, to seek such populations, I say no, decidedly not. Grant could have gained millions of acres in Missouri or Texas more easily than a few dozens of acres in front of Petersburg; but he chose nevertheless to cling to Petersburg—and he was right. The northwest, the heart of the old Hindu kingdom, with its holy cities Benares, Allahabad, Amritsar; the heart of the old Mohammedan empire, with its holy cities Agra, Delhi, Lucknow,—this is where the real battle must be fought and won at last. The conversion of ten of the bone and sinew of that region means more for Christ's kingdom than that of a thousand villagers in South India or North China.

"These are my profound convictions."

MISS MARY CLARK PERRY.

This young lady was born at Long Ridge, Conn., April 23, 1854. Her attention was early directed to the work of foreign missions, in her own family home, under the instruction of the principal of the Geneseo Academy, and by the ministry of the Rev. Dr. Hewit. Subsequently she entered the Training School for Nurses at the New York Hospital, pursued the two-years course required there, and graduated in the early part of 1883. She was very highly esteemed by the lady principal of this institution for the excellence of her Christian character and for success in all her course of training. A leading professor in the hospital considered her influence for good to be such as would continue to be felt there for a long time.

Her design in pursuing a course of study in the hospital was to prepare herself for usefulness in the service of the Saviour in the foreign field. She was willing, if need be, not only to leave her home and friends, but to yield up her life in this work. But a few weeks after her graduation, while still remaining to supplement her studies, she was prostrated by malignant scarlet fever, and died, after a brief illness, on

the 28th of April, 1883.

[These brief notes were furnished, we believe, for the use of our late colleague, Dr. Irving, but in his illness seem to have been mislaid. They were sent by her father, the Rev. Talmon C. Perry, of the Presbytery of Westchester. They give us a short notice of a young lady of great worth and loveliness. In the case of early bereavements, in the foreign field itself or in preparation for it, of which we have known so many, we may feel assured that they are not without gracious and all-wise purposes. Like all great undertakings, the efforts of the Church to convert the world have to be made in the face of serious discouragements. Not the least are these early bereavements. But they lead to chastened motives in those who are spared, and deep concern for the poor people

who have been deprived of such choice laborers. They teach us our dependence on God; and they remind us of the heavenly home, which our young friends have entered. There we shall all understand better than we now do the mysteries of Providence; and so we sorrow not without hope.]

IOWA AND SAC MISSION-ADVERSE AND ALSO HOPEFUL CONDITIONS.

The Rev. S. M. Irvin, in a letter of May 15, 1886, thus speaks of the present state of things among these Indians:

Here the adversary still keeps up his forces, and manages them well and without weariness. Intemperance and the doubts that still hang round the matter of moving south continue, and seem to be the chief centres of hindrance and delay in our work. . . .

The nice chapel of the school-house is always open to us, and I think we have the sympathy and co-operation of the different parties; but you will see the unfavorable effect of uncertainties on the school and

Indians.

Another hindrance we feel is the Catholic (Roman Catholic) influence. Some of the families are connected by marriage with the French, who are all Catholics here, and several of the government employes are members of that Church; and though none of them are bold and blatant on the subject, yet their influence can be felt. They have a church and a priest at Rulo, only six miles distant, and they frequently attend church there.

Another discouragement is the fearful example of Sabbath-breaking which we have in the villages and settlements which surround the reserve. Every little town has its organized ball-club, that plays on the Sabbath. The young Indians must have their ball-club too, and they are learning to play on the Sabbath day. This is rather a new departure. Truly we "seek out many inventions." In this regard the Indians would be better off away down south among their own people.

Yet in view of all these delays, discouragements and innovations I do not think we have any just cause for discouragement. "The Lord of hosts is with us; the God of Jacob is our refuge." The older Indians themselves, while they are slothful and apparently indifferent to the truth, show no signs of positive opposition or unfriendliness. On the other hand, they always receive us kindly into their houses and listen to what we have to say, and I often think there is more truth laid away in their hearts than we are apt to suppose. They are not a demonstrative or emotional people, and I sometimes think there are among them many more "who have not bowed the knee to the image of Baal" than we suppose.

Of one thing I feel very sure, and that is that the missionary work of our Board has been of great, very great, advantage to them; and I refer more to the early work, many years ago, than to that of later years. That work can now be felt and seen. True, that work was

slow and often discouraging, but I am led now to think and believe that if missionary work had not been begun at that early day, these bands would have been extinct before this time; not a remnant of them would have been left. It is true that they are diminished greatly from their original numbers; but for the last few years they have held their own, and are now rather on the increase. Like the Canaanites, I think "a remnant of them will always be in the land"; and I feel sure that many, through riches of grace, will rise to "glory, honor, immortality and eternal life" beyond. In secular and industrial habits they are doing well as compared with the past. All the grounds of both bands are now enclosed with wire or other fences, for cultivation or pasture, which is made useful for their support and comfort. They have some cattle of their own, and then they pasture the cattle of their white neighbors, which brings a good profit; and they also rent the broken ground they cannot work themselves, so that upon the whole a very great change for the better has come upon these people, and it can be traced to no other source than the early work of our Board, attended with the divine blessing.

We are still able to keep up our appointments for religious instruction and visitation. The meetings are quite well attended by the younger classes and by the children and patrons of the school. The older Indians, many of them, are slow and indifferent, but perhaps not

more so than the same number would be among the whites.

Perhaps it is not too soon to mention another matter which must come up before long. Should the Indians remain here, and my life be spared, I fear I shall not be able to continue missionary work among them beyond this year. I am now in my seventy-fifth year, and I feel growing weakness. My wife also, though not suffering as in years past, is unable to go upon the ground and assist as we could desire. The question is, what will be done with the mission when we must give up?

[Since the above letter was marked for the press, Mrs. Irvin, as elsewhere mentioned, has been released from her work here, and has entered into her rest. Sincere sympathy will be felt for the bereaved and aged missionary.]

MISSION WORK IN BRAZIL, 1885.

BY REV. A. L. BLACKFORD, D.D., BAHIA, JUNE 18, 1886.

After considerable delay I have succeeded in getting statistics, more or less complete, of the Presbyterian churches and their work in Brazil for 1885. The progress was in general satisfactory, and the results encouraging.

At its stated meeting in 1885, the Presbytery of Rio de Janeiro received one minister from the United States, and ordained one of its candidates to the full work of the ministry. The number of ministers on its roll was thus raised to 16. Of these, however, one has since withdrawn from the field. Number of churches under care of presby-

SEPTEMBER.

tery, 32; number of new churches organized in 1885, 4; number received on examination, 206; number received by letter, 51: number in full communon, 1699; net increase of membership, 157; adults baptized, 193; minors baptized, 240; candidates for ministry (1 licentiate), 4; Sunday-schools, 15, with 476 pupils; day-schools, 17; boarding-schools, 2; teachers, 31; total of pupils in schools, 533; contributions reported (\$3.51 per member), \$5966.25; members received from beginning on examination, 2128; by letter, 304; total, 2432.

Missions of the Southern Presbyterian Church:—Ordained ministers in connection with these missions, 8; candidates for the ministry, 5; churches under their care, 13; members received on examination in 1885, 43; by letter, 4; members in full communion, 289; net increase (19 per cent.) in 1885, 47; total number of Presbyterian churches, 45;

membership, 1988; net gain (11.4 per cent.) in 1885, 204.

Statistics are also at hand of two evangelical (independent) churches, one in Rio de Janeiro, the other in Pernambuco. That of Rio de Janeiro reports an actual membership of 189; that of Pernambuco, 50; that of Rio de Janeiro had received from beginning, 345; that of Pernambuco from the beginning, 63; actual membership of churches re-

porting, 2227; received by same since organization, 3129.

Besides the above are the following, from which no statistics have been received: - Mission of Methodist Episcopal Church South, with stations and churches (5 or 6) in the city of Rio de Janeiro, and in the provinces of Sao Paulo and Minas Geraes, with four ordained ministers and several licentiates and candidates. An independent church and mission (Rev. E. Vanorden's) in Rio Grande do Sul. A Methodist church, with a native pastor, in Porto Alegre, in the same province. An independent Methodist church in Para, a remnant of the Taylor missions. Missions of the Southern Baptist Board in the cities of Bahia and Rio de Janeiro, and in the provinces of Alagoas and Sao Paulo, with four organized churches and six or seven ordained ministers. The aggregate membership of all these churches is presumably 350 to 400, making a total membership in connection with the various evangelical missionary churches in Brazil of about 2600. They are located in fourteen different provinces. In six of the twenty provinces of the empire no definite evangelical work has been attempted, and two others are still without a resident missionary.

The Mission of Northern Brazil, of the Southern Presbyterian Church, occupies the provinces of Alagoas, Pernambuco, Parahyba, Rio Grande do Norte, Ceará and Maranham. They have but four ordained ministers in the field, who are aided to some extent by four or five students, and about the same number of Bible-readers and colporteurs. There are certainly few more inviting mission fields, or which give promise of such great and early results if well equipped and earnestly worked.

The missions in the northern provinces of Brazil are of comparatively recent date, and the Presbyterian missions at least have not been prosecuted with the vigor which their importance demands. Our own mission at Bahia is understood to embrace the province of Bahia, one of the largest and most populous of the empire, and the neighboring prov-

ince of Sergipe. Yet we have but two ordained missionaries at this station, and until recently but one for a number of years past. Within the last year and a half the work in the smaller province of Sergipe has developed in a most encouraging manner, and could to-day advantageously occupy all our available force, yet no one can be spared from here without greatly interfering with what urgently needs to be done in this city and province.

During the last year our work has encountered more opposition and persecution than for some time previously. In three or four instances, in as many provinces, the lives of the missionaries were seriously threatened, and meetings were prevented or broken up. In every instance the outrages were instigated by the priests. Yet the work goes on, for he that is for us is mightier than all his foes.—Presbyterian Banner.

MISSION WORK OF A HINDOO MINISTER.

The Furrukhabad mission has as one of its members the Rev. Rajoram Chitamber, ordained by the Presbytery of Furrukhabad and held in great regard by our brethren as a gentleman of earnest piety, education and ability. He and his family are stationed at Etah, not distant from Mynpurie. Two Bible-readers, one probationer, three Bible-women and two zenana teachers are at the same place, the station being occupied by native Christians only. They enjoy the kind and encouraging supervision of our missionaries at the other stations. We insert here an extract from Mr. Chitamber's report of itinerating and of preaching in the streets of Etah. In these services he was usually accompanied by one or more of the assistants.

I. Itineration.

Shortly after we came to Etah, accompanied by Dharm Singh, I left my new home and went to Nidhauli, where we spent four days. During our stay in the town we employed a large portion of our time in speaking to the old inquirers, urging them to make a public profession of their faith in Christ. They seemed to be pleased with our visit, and accompanied us wherever we went. They seem to be kept back from a public profession simply because they do not want to eat with those who were, prior to their conversion, of low caste. Efforts have repeatedly been made to convince them that the kingdom of God consists not in eating and drinking, but in righteousness, peace and joy in the Holy Ghost. Khiyali Ram, the head of them, says he does not expect to go to heaven until he makes a public profession of his faith in the Lord Jesus Christ and is baptized.

From Nidhauli we removed to Bhadwas, a pretty large village seven miles from Nidhauli. In this village we found an open door, the zamindar receiving us kindly into his own sitting-room. He gave us each a charpai, and did all in his power to make us feel at home. We had frequent conversations with him and his friends. These latter reflected

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so much on the zamindar for entertaining us that for his sake we thought it best to remove to Mahrera. Here we spent five days. The population of Mahrera consists chiefly of Mohammedans. On account of our staying in the Musafir-Serai, the people, who have hitherto been much prejudiced against native Christians, received us kindly and listened attentively to our message. We preached daily, not only in the town

Our next march was to Kasganj, where we spent four days in bearing our humble testimony to the truth as it is in Jesus. Kasganj has a population more than half as much again as that of Etah. During our stay here we tried to reach as many of the people as we could, and I am happy to say that we succeeded in making friends of some of the respectable class. One of them, a Mohammedan and a zamindar, seemed to be impressed with what we said, and requested us to call at his house. When we went to see him we found him a polite Mohammedan gentleman, dressed in English clothes. He escorted us into his own sittingroom, gave each of us a chair and ordered the huqqa and pán. After this entertainment he asked us many questions on religious topics, and seemed satisfied with the answers we gave him. In this itineration twenty villages were reached, and the gospel was preached to not less than fifteen hundred souls.

In the beginning of April we again visited the inquirers at Nidhauli, where we spent a week. In this itineration I was accompanied by my family and that of Kaliyan. Wherever we went we were treated most kindly, and the preaching was listened to with respect. The Biblewomen found open doors everywhere, and were gladly heard in many zenanas. The old question was again put to the inquirers, in reply to which they requested us to consult their wives. The Bible-women were sent to their houses, with instructions to spare no effort to persuade the women to follow their husbands. Khiyali Ram's wife said she had been with her husband for fifty years, and would never separate from him till death parted them. On Sunday, both morning and evening, I held services in Hindi, which were attended by many, both Hindus and Mohammedans.

My third itineration began on the 25th August. Dharm Singh and Kaliyan Singh accompanied me. We went direct to Kasganj, where we spent five days in preaching the gospel and conversing with the people, endeavoring to sow the gospel seed both in the town and adjoining villages. From Kasganj we removed to Qaimganj, where we spent six days. On our arrival I sought out the agents of our mission. We found their houses, and were glad to see them doing their work so faithfully. During our stay at this place I preached daily in the town and some of the adjacent villages. I visited Parshadi Lall and Bishan Lall, the old inquirers of Qaimganj, more than once. I urged upon them the duty of coming out and making a profession of their faith in Christ. Parshadi Lall made many excuses. These I heard patiently and exhorted him in turn to look to the Lord Jesus as the only Saviour and immaculate example for his followers. I held services in his shop on Sunday and Wednesday evenings, which were attended by many of his

friends. I was greatly surprised to find him so thoroughly acquainted with the Christian religion. His metrical compositions, which I think the Tract Society ought to take in hand for publication, will bear me out in what I have said of his knowledge of our religion. The result of my efforts with these inquirers was, I think, encouraging. They promised they would try to stir the fire that seemed so nearly put out.

Our visit at Qaimganj was not to come to an end without something unpleasant. A young man of thirty, believed to belong to the Arya Samaj, came forward while I was preaching in the bazar and began to abuse the Lord Jesus Christ and then myself. In reply to his vile language I said nothing. This exasperated him all the more. At last he exclaimed, "It is written in your Bible that if a man smite thee on one of thy cheeks, turn to him the other also." I said if he would like to try the experiment I was ready to submit to it, and saying this I turned my cheek towards him and requested him to do as he liked. The bystanders here interfered and requested him to let me alone and go away.

I was then permitted to finish my discourse.

From Qaimganj we removed to Patiali. Here we lost our cooking-vessels and some other things, including a book in which was a government currency note for Rs. 20. Owing to this loss we were put to much inconvenience, but notwithstanding this we continued our work and preached to many both in the town and adjacent villages. A Gunsain goldsmith came to us at night, saying he had been in search of mukti and atma ki shuddhi for the last two years, but till now he had not found them. I showed him the way of salvation through Christ. He did not come to us again during our stay. Efforts were made to prevent him from coming to us. I cannot but believe him to have been a sincere inquirer after the truth.

From Patiali we marched to Dundwaraganj, more than half the population of which are Mohammedans. Here we spent six days. At first we were well received, but when we began to preach, much opposition was soon manifested. An aged Moslem began to abuse the preacher, alleging that he was a disciple of the devil, etc. Next a young man began in a similar manner. I advised my assistants to make no reply to such language. In spite of much opposition we had many good opportunities of preaching, and our evening meetings, at which we sang bhajans, were well attended by both Hindus and Mohammedans.

From Dundwaraganj we removed to Sahawar, where we could not stop as long as we intended. Owing to sickness in our families, we returned to Etah on 20th September. In this tour of twenty-five days twenty-three different localities were reached, and the gospel was

preached to about three thousand souls.

II. Preaching in the Streets of Etah.

I have attended to this kind of work as much as my strength and opportunity allowed me. In company with my assistants I preached the gospel in the Etah street bazar four times a week, and in the old city of Etah twice a week. The mornings were spent in proclaiming the glad message in the city itself, and the evenings in the adjacent vil-

lage. With one of my assistants I have visited the more distant villages, going in an ekka. As a rule we used to go to a village about four miles from Etah a little before sunset, and commencing by singing a bhajan, we easily secured an audience. Wherever we went the Lord whom we serve has been with us, and has procured us favor in the eyes of the people. I am unable to report any case of conversion from heathenism as the direct fruit of these labors; still I am not without hope. In Ambliya ka Nagla we have two inquirers, uncle and nephew, the latter of whom has suffered much persecution for his attachment to the Christian faith. While visiting these villages I invariably concluded our services by shouting Isa Masih ki Jai! ("victory to Jesus Christ") and the audience, as if by instinct, joined with us, or responded with the same words.

GOOD WORK FOR CHINESE IN CALIFORNIA.

Mrs. Condit, wife of the Rev. I. M. Condit, of our mission to the Chinese in California, gives a very interesting account of the annual meeting of the Woman's Oriental Board at San Francisco, in April last. We quote as follows from the *Christian World*, of Omaha and Denver:

The anniversary of our Board, in April, was most entertaining as well as profitable, the marked feature being, as usual, the exercises by the Chinese children. The Occidental school, under the care of Miss Baskin, seemed wonderfully bright, comparing favorably with any other scholars of the same age and opportunities. The appearance of these little men and women, dressed in the same sort of garments as their parents, added much to the effect of the scene. How their tiny black eyes twinkled with pride as they ranged themselves upon the platform in all the quaintness and oriental gorgeousness of their uncouth attire, even the canary brocade trousers of two of the boys being tied at the ankle with scarlet ribbons, while the little girls wore head-dresses with silken fringes falling over the brow, almost every one having embroidered shoes.

These children gave evidence of a thorough knowledge of the truths taught them, when examined in English and Chinese by Rev. A. J. Kerr, a missionary here who speaks both languages. Their aptitude was also shown by their spelling the name of each toy they took from little baskets, and held up for us all to see. Their singing and recitations were very good.

Miss Cable is doing a great work here in her "house-to-house visitation." Her pupils are often among the better class of Chinese, and therefore the little girls have their feet bound to make them small, as a sign of their aristocracy. One of these sang alone, and very sweetly, "Hush, my dear, lie still and slumber," whilst two of the older girls read, and recited beautifully, difficult passages of Scripture and other prose and poetry. Their proficiency in all the ordinary branches of common school education was astonishing.

As to the girls from "The Mission Home," we always expect to be surprised by some fresh development of talent! There were over thirty of them at this time, who entertained us with their different exercises, among which was the reading of compositions, showing culture of both heart and mind, the penmanship being as usual very fine. Under the care of their excellent teacher, Miss Culbertson, and more lately, Miss Greene, these girls have made wonderful progress in all branches of practical knowledge, being fitted to become intelligent Christian wives and mothers, many of such being in the audience with their children. They have two missionary societies among them, and support a Bible reader at Canton, besides giving also towards our Home Missionary work.

The following paper, read at our last monthly meeting, may give some idea of the work accomplished here. It was written by Ah Yane, a school-mate of Ah Yate, who died at the Home two months ago. Her history was a sad one in some respects, but closed sweetly amidst the light and love that surrounded her in that safe refuge whither she had fled four years before (when only fifteen years of age) from the cruelty of her master, a Chinese pawnbroker. With great and most trying persistence, he used all

the means in his power to reclaim her-gifts, persuasions, and then threats of the law. The case was brought into the courts, and decided against him-much to our joy and thanksgiving. But Ah Yate's trials had seriously affected her health and character.

She was frail and timid. This is the story of her death, by Ah Yane:

"Our dear sister, Ah Yate, died on Sunday afternoon, May 9, 1886. She had been sick with consumption for nearly four months, and suffered a great deal. About two hours before she died, I was sitting by her bed, and she said, I am very sorry I have made Miss Culbertson, Miss Greene and the girls so much trouble. I think I am going to die, and I feel sorry for fear God will not take me to heaven.' I said to her, 'You need not be sorry, for if you ask him to forgive all your sins, he will do it.' Again I told her to ask God, if it is his will to take you away, ask him to receive you to heaven above. Then she said, 'If it is God's will to take me, I want to go now. I don't want to stay on earth any longer, where I have pain and sickness.' When the Bible-class was just over, one of the girls called Miss Culbertson to come up stairs. When Miss Culbertson came up, she said Ah Yate was now going home to heaven. In a few moments she closed her eyes and looked just as if she was sleeping. She was dead.

"Our Chinese people are very much afraid of the dead. But we were not afraid of Ah Yate. A few hours before she died we gathered around her, and sang the hymns that she liked: 'Have you any room for Jesus,' and 'Saviour, more than life to me.' The girls were very happy when she said: If it is God's will to take her, I want to go to him now. This was the first death I ever saw, and the first time I ever saw the

inside of a coffin. This was the first death in our Mission Home."

RECEIPTS FOR FOREIGN MISSIONS IN JULY, 1886.

ATLANTIC .- East Florida - St. Augustine Ladies' Miss Soc'y,

BALTIMORE.—Baltimore—Baltimore Broadway, 2; Frederick City sab-sch, 10 90. New Castle—Red Clay Creek, 12 24. Washington City—Washington 1st, 52 26; Eastern, 131; New York Are, 19 10. 97 81 COLORADO.—Boulder—Valmont, 1 39. Denver—

Denver Capital Avenue, 3 69. Gunnison-Leadville

DAKOTA.—Central Dakota—Hitchcock, 2 50 ILLINOIS.—Alton—Carlyle Woman's Miss. Soc'y, ILLINOIS.—Alton—Carlyle Woman's Miss. Soc'y, 6 75, sab-sch. Birthday Miss. Soc'y, 5 75; Carrolton, 16 50. Bloomingtom—Onarga sab-sch., for Chinese in U. S., 40. Cairo—Enfield, 5 85. Chicago—Braidwood, 3; Chicago 1st, 400; 3d, 28 43; Boys' Foreign Miss. Soc'y, 2; Scotch, 12 73, sab-sch., 5 27; Hope Mission sab-sch, 2; Lake Forest 1st, 468 08; Peotone, 18. Ottawa—Morris sab-sch., 12 32. Rock River—Aledo sab-sch., 12; Rock Island Central sab-sch., 9. Schuyler—Camp Point sab-sch., 5; Fairmount, 1. Springfield—North Sangamon, J. K. Kincaid and wife, 500; Pisgah, 11 40; Springfield 1st, 51 32; Unity, 4 29; Rev. W. L. Tarbet and wife, 8 72. 1629 41
INDIANA.—Crawfordsrille—Newtown, 5. Muncie—Liberty, 9 25; Wabash, 16 50. New Albany—Jeffer-Liberty, 9 25; Wabash, 16 50. New Albany—Jeffer-

Liberty, 9 25; Wabash, 16 50. New Albany—Jeffersonville 1st, 8 94 Vincennes—Evansville First Ave.

Liberty, 9 25; Wabash, 16 50. New Albany—Jeffersonville 1st, 8 94 Vincennes—Evansville First Ave. Young Ladies' Miss. Band, 22 80. White Water—Lawrenceburgh, 25 97, sab-sch., 4 09. 92 55 Iowa.—Codar Rapids—Blairstown, 18 10; Marion sab-sch., 3 83. Des Moines—Chariton, 17; Iudianola sab-sch., 6 31. Pansy Soc'y, 20. Dubuque—Independence Ger. W. F. M. Soc'y, 15; Lansing Ger., 6; McGregor Ger., 5; Oelwein 1st, 3 40. Fort Dodge—Ashton sab-sch., 24 11; Lemons 1st sab-sch., 22 50. Inwa—Keokuk Westminster, 34 70; Kirkville, 4 08. Iowa City—Washington, 7 30. 166 63. Kansas.—Emporia—White City, 5 06, Children's Miss. Band, for Bangkok, 3 30. Highland—Nortonille, 3. Indian Terriory—Talhiequah, Catherine Brown Miss. Soc'y, 5. La.ned—Lyons sab-sch., Master Clyde Henderson, 1. Neosho—Fairiwek, 1; Independence sab-sch., 8 18; Osage, 10; Weir, Children's Day, 1 67. Topeka—Bethel Young People's Miss. Band, for Siam, 30; Topeka 1st sab-sch., 7 63. 75 84 MICHIGAN.—Detroit—Detroit Westminster, 165 64; sab-sch., 6 22; Milan, 50 cts. Grand Rapids—Grand Rapids Westminster, 32 37. Kalamazoo—Buchanan sab-sch., Birth day Fund, 14. Lansing—Concord, 20 38; Oneida, 14 40. Monroe—Monroe 1st sab-sch., 22. Saginaw—Bay City sab-sch., Infant Class, 2 54; Mundy 6 50.

22. Saginaw-Bay City sab-sch., Infant Class, 2 54; Mundy, 6 50. Mundy, 6 50.

MINNESOTA.—Mankato—Westminster, 64 11. Red River—Sabin, 2; Scotland, 1. St. Paul—Minueapolis Bethlehem, 8 47; St. Paul Central, 39 66; House of

Missouri.—Osage—Holden, 16 70. Ozark—Carthage, for Brazil, 9; Ozark Prairie, 11. Palmyra—Hannibal 1st, 20. Platte—St. Joseph North, 2 10. St. Louis—Kirkwood sab-sch., 100; Rock Hill, 18 05, sab-sch., 5 50.

Nebraska.—Nebraska City — Salem sab-sch., 2 30; Seward, 5. Omaha—Black Bird Hills, 6. 13 30 New Jersey.—Elizabeth — Elizabeth 1st, 231 33; Plainfield 1st. 8 53. Jersey City—Englewood, 60 91; West Hoboken 1st, 13 70. Monmouth—Farmingdule, 40; Mannlapan, 24 68. Morris and Orange—East Orange 1st, 19 92; Mendham 2d, 30; Morristown 1st sab-sch., Children's Miss. Soc'y, for Zacatecas, Mexico, 30; Orange 2d, 30 30; Bethel, 46; Central sab-sch., 7; Summit Central, 100; South Orange M. C. 4 14; Vailsburg Chap., 3 66. Newark—Bloomfield 1st, 364 52; Newark 3d, 21 56; Memorial sab-sch, 12 70. New Brunswick—Ewing, 15. Newton—Andover, 3 38, sab-sch., 1 30; Greenwich, 15 17; Oxford 2d, 10; Yellow Frame, 7 77. West Jersey—Bridgeton 2d, 10; Yellow Frame, 7 77. West Jersey—Bridgeton 2d sab-sch., 21 50. Gleaners, 60. Nebraska.—Nebraska City — Salem sab-sch., 2 30; wward. 5. Omaha—Black Bird Hills, 6. 13 30 2d sab-sch., 21 50, Gleaners, 60.

20, 10; Felhow Frame, 117. West 26 segs—Integeton New York.—Albany—Albany State St., 208 51; Esperance sab-sch., 6 75; Jermain Memorial sab-sch., 75; Y. G. Miss. Band, for India, 19; Princetown, 27 50; West Galway, 7 19. Bioghamton—Ninevell, 115. Brooklyn — Brooklyn Lafayette Ave., 25 55; Memorial Infant Class, for Persia, 5; S. 3d St, E. D., 18 07; Throop Ave. sab-sch. Miss. Soc., 25; Edgewater 1st, 10 28. Buffalo—Buffalo Breckenridge St., 11; Lafayette St., 36 81; Westminster, 86 96. Cayuga—Genoa 1st, 40. Chemung—Watkins, 74 20. Columbia—Valatie, Children's Day, 12. Genesee—Leroy 1st sab-sch., 64 34. Hudson—Chester, 7; Good Will, 11 22; Middletown 2d, 34 09; Ridgebury, 2 32. Long Island—Amagansett sab-sch., 6 56; Bridgehampton, 37; Easthampton, for debt, 20; Setanket, L. I., 45. Lyons—Wolcott 1st, 15 09. Nassau—Islip, a friend, 5, sab-sch., 10; "Pastor," 5. New Tork—New York Harlem sab-sch, for Syria, 45; Madison Sq., Z. Stles Ely, 500; North, a friend, 10; Wash— —New York Harlem sab-sch, for Syria, 45; Madison Sq. Z. Stiles Ely, 500; North, a friend, 100; Washington Heights, 6 45; Westminster sab-sch, for debt, 15. Niagara—Wilson 1st, 5, sab-sch, 12. North River—Little Britain, 10; Marlborough, 50; Pine Plains, 6; Rondout, 65 16. Otsego—New Berlin, 3 10. Rochester—Brighton, 6 35; Livonia, 10 26; Kochester Central, 129 03, sp., 6. St. Laurence—Gouvernenr, 26 77. Steuben — Arkport, 9 90; Woodhull,

3 45. Syracuse—Amboy sab-sch., 13; Skaneateles, 30. Troy—Caldwell sab-sch., 15; Sandy Hill, 5 50. Utica—Norwich Corners, 3; Oneida, 51 31; Sanquoit, 15 54; Walcott Memorial, 26 11. Westchester—Bridgeport 1st, 7 78; Greenburg, 329 87; Peekskill 1st, 42 01; Riverdale, 32 92; Stamford 1st, 165 50. 2804 45

NORTH DAKOTA.—Fargo—Rev. Q. L. Young, tithe, 5 23. Pembina—Elkmont, 4 50; Inkster, 2 85.

Bellefon-Ohio .- Athens -- Logan 1st sab-sch., 9. OH10.—Athens—Logan 1st sab-sch., 9. Bellefontaine—Bellefontaine 1st, 10 13. Chillicothe—Concord sab-sch., 3 75; Mt. Pleasant, "a friend," 100. Cincinnati-Cincinnati 6th sab-sch., 13 64; Central, 176; Baxter, bequest, 365. Dayton—Hamilton sab-sch., 8 62, Children's Day, 15 67; Monroe, 1. Lima—North Baltimore, for debt, 3 08; West Union sab-sch., Children's Day, 4 06. Mahoning—Columbiana, 7; Hanover, 5; Massillon, 15; New Lisbon, 19 05. Marion—Berlin sab-sch., 7 40. Maumee—Bryan 1st, 10 44; Perrysburg Walnut St., Mrs. M. Hatch, 10. Steubenville—Centre Unity sab sch., 1; Yellow Creek.

10 44; Perrysburg Walnut St., Mrs. M. Hatch, 10. Steubenville—Centre Unity sab sch., 1; Yellow Creek, 22. Wooster—Fredericksburg, 2 40. 819 24
PENNSYLVANIA.—Allegheny—Allegheny Ist sab-sch., 50 40. Blairsville—Beulah sab-sch., 35; Johnstown, 61. Butler—Allegany sab-sch., 35; Sunbury West sab-sch, for China, 46; Shippensburgh sab-sch., 20. Chester—Bryn Mawr, 103; Coatesville, 3 96; T. S. Young, 5. Clarion—Leatherwood, 7; Mill Creek, 24, 44; Mount Tabor, 5 36; New Bethlehem, 17; New Rehoboth, 10; 0il City 2d, 16 43. Erie—Erie Park sab-sch., for China, 50; Salem, 2 75. Huntingdon—Alexandria sab-sch., 15. Kitlanning—Elder's Ridge, 37; Jacksonville, 30. Lackawanna—Rushville, 11; Stevensville, 9; Wilkesbarre 1st, 438 31, sab-sch., for debt, 15. Lehigh—Lock Ridge, 4; Pottsville 1st sab-Stevensville, 9; Wilkesbarre 1st, 438 31, sab-sch., for debt, 15. Lehigh—Lock Ridge, 4; Pottsville 1st sab-sch., 32 62; Summit Hill, 11 09, sab-sch. No. 1, 1 73, No. 2, 76 cts. Northumberland—Derry, 5; Warrior Run, 22 50; Williamsport 2d, 17 90. Fhiludelphia—Philadelphia Tabor, 18; Walnut Street, 1350. Philadelphia Central—Philadelphia Columbia Ave, 12 09; Richland sab-sch., for debt, 17 70. Pittsburgh—Pittsburgh East Liberty, 59; Shady Side, 55 25; B. C. Henry, Hainan Miss., 88 50; Thirty-ninth St, 17 50. Washingtom 1st, 45 57; Wheeling 1st, J. F. P. 10, sab-sch., 10 Nellsboro'—Wellsboro', 25, sab-sch., 10 36. Westmisster—Marietta, 29; Union, 15. West Virginia—Sugar Grove sab-sch., Children's Day, 1 75. 2000 02 Tennessee—Kingston—Marysville Colored Chapel, 6. Union—Spring Place, 8.

Union-Spring Place, 8. 14 00 Wisconsin. - Chippewa - Chetek, 4. Milwaukee-Beaver Dam Assembly, 10: Cedar Grove, 12 82; Dela-36 82 field sab-sch., 2; Juneau, 6, sab-sch., 2.

WOMAN'S BOARDS.

Woman's Board of Missions, Southwest..... Women's Board of Foreign Missions, New \$965 35 1,046 75 York ...

Woman's Board of Missions, Northwest... Women's Foreign Missionary Soc., Phila....

2,300 00 7,114 43 \$11,426 53

MISCELLANEOUS.

H. M. Schiefflin, N. Y., 180; "A Friend," 500; Miss H. Miller, Newark, N.J...37 50; Special, A. B., 100; "A Thank Offering for Debt," 10; Wm. Selbie, Deadwood, Dak., 50; Rev. W. J. Hazlett, North Hope, Pa., 3, for Debt, 2; E. Sterling Ely, Buffalo, N. Y., 100; Mizpah, to constitute 1a, D., 100; "A friend of Missions," 3; Friends in Pittsburgh, special, for Africa, 150; Rev. Stephen Torrev. for Africa, 150; Rev. Stephen Torrey, Honesdale, Pa., 1000; John Willston, Ashland, N. Y., 1; Mrs. A. Loomis, Binghamton, N. Y., 4 99; B. V. Quackenbush, Hoosick Falls, N. Y., 200; Rev. L. B. Rogers, Albion, N. Y., 5; N. M. Meloy, Nervine, Pa., for China, 1 55; Rev. C. De Heer, Mrs. R. H. De Heer, and Mrs. L. Reutlinger, Benita, West Africa, 30; "J.," 60; "Friend," West Hobken, 6; E. J. Hill, Normal, Ill., 1 50; Mrs. S. E. Gordon, Leechburg, Pa., 25; Cash, a thank offering, 1; Rev. J. E. Norse, Washington, D. C., for Debt, 5; C., N. Y., 16; A. T., Philadelphia, 50; "S. E.," Philadelphia, 20; Mr. John Sinclair, Waldenses, 50; "E.," 11.

\$3,723 54

Amount received from churches, Sabbathschools and miscellaneous sources

25,808 20

LEGACIES.

Legacy of Sarah V. Graves, Som-

burg, O..... 16 00

- 19,182 44 Amount received in July, 1886.....
Total receipts from May 1, 1886..... 44,990 64 86,320 10

WM. RANKIN, Treasurer,

P. O. Box 2009. No. 23 Centre St., New York, N. Y.

LETTERS relating to the missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. FRANK F. ELLINWOOD, REV. ARTHUR MITCHELL OF REV. JOHN GILLESPIE, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to William Rankin, Esq., Treasurer-same address.

THE PRESBYTERIAN MONTHLY RECORD is published monthly for the eight Boards of the Church, at 50 cents a year for a single copy, or four copies to one address for 25 cents each. Address Board of Publication, 1334 Chestnut Street, Philadelphia, Pa.

THE FOREIGN MISSIONARY is published monthly at \$1 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches. Address "The Foreign Missionary," Mission House, 23 Centre Street, New York, P. O. Box 2009.

WOMAN'S WORK for Woman and Our Mission Field is edited and published monthly, at 60 cents a year, by the Women's Foreign Missionary Societies, auxiliaries to the Board. Address "Woman's Work," etc., Mission House, 23 Centre Street, New York. P. O.

CHILDREN'S WORK for Children is edited and published monthly by the Women's Foreign Missionary Societies. Single copies, per year, in advance, 35 cents; five copies or more addressed to one person, each 25 cents. Address Woman's Foreign Missionary Society, 1334 Chestnut Street, Philadelphia, Pa.

These publications are both under the sanction of the Board of Foreign Missions of the Presbyterian Church, and are warmly commended to public favor.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to the general interests of the Board, to grants of the Board's Publications, to the appointment of colporteurs, and all reports, orders and remittances of money from colporteurs, and all other communications relating to the colportage work of the Board, to the Rev. John W. Dulles, D.D., Corresponding Secretary.

Manuscripts and communications concerning matters of forced for publications to the

Manuscripts and communications concerning matter offered for publication, to the

Rev. John W. Dulles, D.D., Editorial Secretary.

Reports of Sabbath-schools and letters relating to Sabbath-school work, to the Rev. James A. Worden, D.D., Secretary of Sabbath-school Work.

Remittances of contributions to Mr. S. D. Power, Treasurer.

Business correspondence and orders for books and periodicals, except from colporteurs, and payments for the same, to Mr. John A. Black, Business Superintendent.

OUR MISSIONARY WORK.

RUDENESS AND REPENTANCE.—A colporteur in *Indiana* writes: "I was made to rejoice last week in calling upon two young ladies, whom I visited about a year ago. At that time I had some religious conversation with them, and was treated very rudely by one of them. When I called this time she extended her hand to me, and said, 'I am very glad to see you, and I want to apologize to you for my rudeness, and to thank you for your words spoken to us and the books and tracts you

left with us. We are both rejoicing in hope."

REST FOUND:—From a colporteur in Kansas: "On one of my calls this week I found a young lady quite low with consumption. Her father was a professed infidel. Her mother had in her youth been a church member, but under the influence of her husband had given up all thought of religion. I spoke to the young lady of the advantages of a trust in Christ in health, and the still greater importance of it in sickness. She expressed a desire to be a Christian. After urging her to pray for herself, I read a portion of God's Word, and while praying with her I observed that she was earnestly engaged in prayer. I left a few tracts, among them one entitled Christ will give you Rest. I learned afterwards that in reading that tract she found rest. I called again and was rejoiced to find her happy, trusting in Jesus. I was greatly encouraged by this instance of the power of God accompanying and blessing my work as a colporteur."

A CHURCH ORGANIZED AMONG THE INDIANS.—The following is part of a letter written by a colporteur in the Indian Territory: "I go from place to place on the prairies, in the woods, speak to the people in their homes, and try to get them to give up their sins and love Jesus who died for them. I have been to many places in the territory, and found so many people with no one to preach to them, and no one to gather the children into the Sabbath-school. There are some places where we might have Sabbath-school if we had some one to teach. As often as I can I go to these places and gather the children, talk to them about Jesus, give them papers, go to their homes and there leave some tracts or a book, praying for a blessing on the printed pages and on the words spoken. Some time ago I went into a neighborhood utterly destitute. I gathered about a dozen children, all Indians, into a hut, and told them of the love of God. The next day I tried to find some one to help, but

could find no one. I went back the next Sabbath and found more children and more grown people. The people wanted me to stay there. I told them I could not, I had so much to do, but that I would be with them as often as I could, and may be I would get them a preacher. After a while a lady came to live at that place, and she said to me, 'If you will organize a Sabbath-school I will help.' I organized a school and the Board sent a donation of periodicals. Soon after this one of our home missionaries went to preach to them, and the results are: A church was organized, they have a church building, the people gave most of the money themselves. Within the last two weeks twenty-one

persons have been received into the church."

Reaching the Poor.—From a colporteur in *Ohio*: "The missionary features of my work have been very pleasant to me, and I hope will ultimately bring forth good fruit. An elder volunteered to take me around in his buggy. We were together two days. Having been a Bible agent years ago he knew how to sympathize with me in my work. Our hearts burned within us as we pursued our way, finding poor and needy humanity ready to receive and eagerly reading the precious truth. We found many poor squalid families, with many children, along the road—poor because of whisky, and ragged for the same cause. As I go from place to place I hold praise meetings, song services and prayermeetings wherever I am able. Sometimes I present the Board's work in the missionary field, showing its importance and what it is accomplishing in destitute places. I have been permitted to see some good fruit of my labor, and hope for a more abundant harvest in the future."

PREACHING BY DEEDS.—From a colporteur in Tennessee: "Two miles out of town, at 9 o'clock A.M., I overtook a man and his wife warming themselves at a fire which they had kindled by the wayside. soon resumed their journey, he drawing a hand-cart of his own rude make, in which two children lay snugly tucked, and she walking not far behind. At the river, four miles further on, I climbed upon a mule behind a colored man and was taken across; walked a quarter of a mile up the river and brought down a canoe; ferried the wife and two children over; came back for the man and his hand-cart; was knocked overboard by the pole I was using; landed the man and cart all right, but got the canoe crosswise in the rapids and had to jump overboard and drag it up to where it was too deep for wading; then I got into the canoe, now leaking badly, and paddled with difficulty up to the bank opposite the original starting-point, quite out of breath, and my heart beating at twice its normal rate. The man is to write to me after reaching his home in Green county, telling me further of themselves and of this journey, made necessary by the recent death of the wife's father, and I am hoping for good news from them. Here were two or three hours of the directest kind of preaching to this family; and I have during the last three years addressed thousands of families in ways more or less similar to the above, and hope eternity will show good results."

A HOME MISSIONARY'S APPRECIATION.—A home missionary in the Indian Territory, after thanking the Board for a grant which he had

solicited, writes: "I am very sorry that the Church does not appreciate the power of our publications for good. Here we have a good illustration. The new field at Pleasant Valley is destitute and promising. The work done here is not only for good, but the results will inure largely to our Church. Give us the men and means, and we can plant our Church on broad foundations among the Cherokee Indians. Your Board aided a Sabbath-school seven miles from the field I am begging for. The school did good work among the people. The community grew to be one of the best in this nation. Eighteen months ago a Presbyterian church was organized. It grows right along, owing to the preparatory work done by your Board. Home missions get all the credit. Your Board made success easy for home missions. Now the Eureka church pays for supplies."

THE BOARD'S BOOKS PRIZED.—A colporteur in northern Nebraska writes: "I called at a house where I had previously stayed. The man gave me a hearty shake of the hand and said, 'I am glad to see you; I was afraid you would not come again. The books you bring us do me a great deal of good. I could not get them if you did not bring them to us.' This man sat up until two o'clock to read some of the books, and bought several of them before I left the next morning. I trust that permanent impressions will be made upon him by the truth thus

brought to him."

DRUNKARDS REACHED BY TRACTS .- A colporteur in one of our cities writes: "I have much to encourage the belief that many of the tracts distributed have been blessed. I gave the tract Jack Šmall to a lady, who told me her husband was taking the first steps to become a confirmed drunkard. She gave him the tract, and he began to read it aloud, and when he came to where Jack promised his mother, beside the dead body of his father, never again to taste strong drink, he broke down and could not read further; his wife finished reading it. Another man, who had been a habitual drunkard, was so influenced by reading the same tract that he stopped drinking, and has been faithful to his pledge ever since."

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICA-TION, JULY, 1886.

Synods in SMALL CAPITALS-Presbyteries in Italics-Churches in Roman.

ATLANTIC. - Fairfield - Lebanon ch. sab-sch., 3 60 ATLANTIC.—Fargiceal—Beaton C. 180-8ch., 5 60
BALTIMORE.—Baltimore—Baltimore Bradway, 6;
Bel Air, 8; Deer Creek Harmony, 13; Ellicott City,
4 99; Fallston, 2. New Castle—Dover, 6; Forest 1st,
22 25; Lower Brandywine, 12. Washington City—
Washington 1st, 6 79; Washington 4th, 17 50. 98 53
COLORADO.—Boulder—Valmont, 13 cts. Pueblo—

COLORADO.—Boulder—Valmont, 13 éts. Pueblo—
Table Rock, 5.

COLUMBIA.—Puget Sound—Seattle ch. sab-sch., 7;
Union Ridge, 3.

DAKOTA.—Southern Dakota—Dell Rapids, 3 10

LLINOIS.—Alton—Carrolton, 1 50; Greenfield ch. sab-sch., 4 40; Spring Cove ch. sab-sch., 5. Bloomington—Gilman, 3. Cairo—Centralia, 4 08. Chicago
—Chicago Covenant, 9 24; Hyde Park 1st, 98 46.
Freeport — Rockford Westminister (sab-sch., 2 15), 6 21; Willow Creek, 16 40. Matloon—Brownstown ch. sab-sch., 3 20; West Okaw, 2 50. Oltawa—Earlville, 5 15. Peoria—Limestone, 2. Rock River—

Garden Plain ch. sab-sch., 3 76; Genesco ch. sab-sch., 2 62; Munson, 3 94; Princeton, 12; Rock Island Broadway ch. sab-sch., 21 31. Schuyler—Bardolph, 1 90; Bushnell, 2; Fairmount, 50 cts.; Hersman, 5; Lee, 2 50; Olive, 2 50; Prairie City (sab-sch., 3 25), 8. Springfield—Bates, 7 15; Jacksonville Westminster, 14 10; Pisgah, 2 45; Springfield 1st, 48 59; Unity, 93 cts. Rev. W. L. Tarbet and wife, 1 88.

302 30
INDIANA.—Crawfordsville—Dayton, 10; Thorntown, 4 40. Logansport—Crown Point ch. sab-sch., 4 10; Valparaiso, 4 27. Muncie—Wabash, 1 50. New Albany—Sharon Hill, 2 13. Vincennes—Brazil ch. sab-sch., 5; Koleen, 1 40; Salem, 2 20; Terre Haute Central, 16 75.

Central, 16 G.

10wa.—Cedar Rapids — Cedar Rapids 1st, 2 85;
Vinton, 15. Des Moines—Des Moines Westminster, 2 52. Dubuque — Independence 1st, 19 37; Zion, 2 75. Fort Dodge—Bethel, 3; Calliope ch. and sab-

sch., 8 16; Estherville, 2; Sac City ch. sab-sch., 8 50.

Iowa—Fairfield, 8 72; Keokuk Westminster, 3 15; Mt. Pleasant Ger., 4. Iowa City—Iowa City, 9; Malcom, 3 35; Washington, 1 66. Waterloo—La Porte City, 2 60; Salem ch. sab-sch., 6 45.

KANSAS—Emporia — Eldorado (sab-sch., 16 08), KANSAS—Emporia 1st, 14 81; Florence, 3; Newton, 12; Winfield, 7 27. Highland—Nortonville, 2. Indian Territory—McAlester, 5; Savanna, 1; Fort Sill sab-sch., 5, Larned—Chase, 3 04; Harper ch. sab-sch., 5; Leesburg, 4 54; Lyons, 16; Spearville, 4 95. Neosho—Fairview, 4 54; Lyons, 16; Spearville, 4 95. Neosho—Fairview, 4 54; Lyons, 16; Spearville, 4 95. Neosho—Fairview, 55/loron, 4; Neosho Falls ch. sab-sch., 5 25; Oswego ch. sab-sch., 10; Pleasanton, 3; Yates Centre, 6 80. Solomom—Concordia, 12 51. Topeka—Auburn ch. sab-sch., 2 60; Bethel, 5; Leavenworth 1st, 16 67; North Topeka, 5.

KENTUCKY.—Louisvillo—Pewee Vallcy,

Solomon — Contorum, 12 of 12 June 1 16 67; Sab-sch. 2 60; Bethel, 5; Leavenworth 1st, 16 67; North Topeka, 5. 179 57

Kentucky — Louisville—Pewee Valley, 5 00

Michigax — Detroit—Birmingham ch. sab-sch., 5; Detroit Westminster, 13 42; Erin, 3; Mt. Clemens (sab-sch., 6), 13. Grand Rapids—Ludington ch. sab-sch., 8 75. Lansing — Concord, 1 85. Monroe—Adrian, 34 10; Jonesville, 7. Saginaw—Emerson and Lafavette sab-schs. 3 33. 89 45

Adrian, 54 10; Johesvine, 1. Sagman Sept. Lafayette sab-schs, 3 33.

Minnesota. — Mankato — Le Seuer ch. (sab-sch, 12 50), 21; Tracy, 2 50. St. Paul—Minneapolis Bethlehem, 94 cts.; Minneapolis Westminster ch. sab-sch, 75 11. Winona—Albert Lea, 8 68; Lake City ch. 116 84

sab-sch., 9 11. MISSOURI.—Osage—Holden, 9 15; Kansas City 1st ch. sab-sch., 4; Sunny Side, 1 25. Ozark—Spring-field 2d, 4. Palmyra—Bethel ch. sab-sch., 2 50. Platte—Graham ch. sab-sch., 88 cts.; Hackberry, 1; Maryville, 13; Savannah, 1 90. St. Louis—Webster Mary Vine, 10, Sarbana, 46 06 Grove ch. sab-sch., 8 38. 46 06 Nebraska.—Niobrara—Niobrara, 2.50; Wayne, 3. 5 50

NEW JERSEY. - Elizabeth - Clinton ch. sab-sch.,

NEBRASKA.—Niobrara—Niobrara, 2.50; Wayne, 3.

New Jersfy. — Elizabeth — Clinton ch. sab-sch., 13.26; Lamington, 13; Plainfield 1st, 78 cts. Jersey City—Englewood, 57 O2; Jersey City 2d, 9; Rutherford 1st, 19.37. Mommouth—Bordentown (sab-sch., 13.10), 22.44; Cranbury 2d ch. sab-sch., 19.18; Farmingdale, 3; Freehold 1st ch. sab-sch., 17.72; Mt. Holly, 8.75. Newark—Newark High St. ch. sab-sch., 25; Newark Woodside, 7. New Brunswick—Bound Brook ch. sab-sch., 9; Lambertville, 28; Princeton 1st, from Paul Tulane, Esq., 50; Trenton 4th, 42. Newton—Greenwich, 2.05; Newton, 15; Oxford 1st, 1 Oxford 2d, 5; Papakating, 3.90; Yellow Frame, 70 cts. West Jersny—Salem, 34.64. 406.81

New York.—Albany—Albany 3d, 14.50; Albany State Street, 18.96; Mariaville, 6. Binghamton—Union, 7.10; Waverly, 33.50. Boston—Fall River Westminster, 2.06. Buffalo-Buffalo Lafayette St., 164; Buffalo Westminster, 10.44; Ripley, 3. Cayuga—Auburn 1st, 46.83; Sennett, 12. Champlain—Plattsburgh, 17.78. Columbia—Greenville, 2.76; Spencertown (sab-sch., 6.21), 9. Genesee—Leroy, 24; Pike, 2. Genesee Valley—Bradford ch. sab-sch., 33.50. Geneva—Geneva 1st, 10.56; Romulus, 9.50. Hudson—Good Will (sab-sch., 9.50), 10.52; Goshen, 28.55; Middletown 2d, 3.10; Montgomery ch. sab-sch., 11; Stony Point ch. sab-sch., 5.05; Unionville ch. sab-sch., 3.50, 12.00 (sab-sch., 5.40), 12.40. Lyons—Sodus, 4. Massau—Freeport (sab-sch., 9.17), 19.67. New York—Gouverneur, 14.10; Potsdam, 5.30. Sleuben—Arkport, 90 cts. Syracuse—Amboy, 3.50; Onondaga Valley, 2; Syracuse 1st Ward, 10. North River—Amenia, 10. Otsego—New Berlin, 5.84. Rochester—Mount Morris, 485; Rochester Central, 11.84. St. Lawrence—Gouverneur, 14.10; Potsdam, 5.30. Sleuben—Arkport, 90 cts. Syracuse—Amboy, 3.50; Onondaga Valley, 2; Syracuse 1st Ward, 10. Troy—Argyle, 2.50. Utica—Clinton, 24.25; Oneida, 11.66; Sauquoit, 8.07; West Camden ch. sab-sch., 5.80; Williamstown ch. sab-sch.,

NORTH DAKOTA.—Fargo—Wheatland, 1; Rev. Q. L. Young, "tithe," 47 cts. Pembina—Bathgate ch. sabsch., 1 25.

OH10.—Athens—Athens ch. sab-sch., 10. Bellefon-taine—Bellefontaine, 92 cts.; Forest ch. sab-sch., 2; Galion ch. sab-sch., 7. Chillicothe—Bloomingburg, 5-56; Bourneville ch. sab-sch., infant class, 1-25; Concord, 3. Cincinnati—Bond Hill ch. sab-sch., 14; Cincinnati 1st, 12; Cincinnati Walnut Hills ch. sab-sch., 15; 12; Mosay and Sownest abs. 4. [Concord.] sch., 53 16; Mason and Somerset chs., 4; Sharonville,

3; Springdale, 8; Wyoming ch. sab-sch., 10. Clereland—Brecksville, 7; Rome, 2. Columbus—Greenfield ch. sab-sch., 5; London ch. sab-sch., 4 17. Dayton— Chambus—Greenheid Ch. sab-sch., 5; London ch. sab-sch., 5; London ch. sab-sch., 4 17. Dayton—New Jersey ch. sab-sch., 4 59; Piqua, 21. Lima—Ottawa, 6 50; Rockport, 1 80. Malomiag—Hanover, 3; Hubbard, 3 50; Massillon, 4 36; North Jackson, 5; Vienna (sab-sch., 2 16), 7 07. Marion—Berlin, 1; Trenton ch. sab-sch., 7 19. St. Clairsville—Caldwell (sab-sch., 3), 5; Mount Pleasant, 10 75. Steubenville—Bethel, 13 67; Hopedale, 3; Wellsville, 37; Yellow Creek (sab-sch., 5), 10. Wooster—Canal Fulton (sab-sch., 2), 7; Chester, 2 40; Congress (sab-sch., 2 10), 3 81; Fredericksburg, 21; Jackson, 4 10; Mansfield ch. sab-sch., 8 65; Mt. Eaton ch. sab-sch., 2; Orrville ch. sab-sch., 3 77; Savannah, 8 24; Wooster 1st (sab-sch., 7 05), 40 45. Zanesville—Hanover, 3 40; Mt. Vernon, 8; Zanesville 1st, 9.
PACIFIC—Encica—Healdsburgh, 6. Los Angeles—Orange, 8 15; San Pedro ch. sab-sch., 2 60. Sacramento—Merced, 11.
PENNSKIVANIA.—Allegheny—Allegheny 1st, 64 77.

PENNSYLVANIA.—Allegheny—Allegheny 1st, 64 77.
Blairsville—Conemaugh, 4; Irwin, 5; New Alexandria ch. sab-sch., 12 98; Pine Run, 6. Butler—Buf-PENSYLVANIA.—Allegheny—Allegheny 1st, 64 77.
Rlairsville—Conemaugh, 4; Irwin, 5; New Alexandria ch. sab.sch., 12 98; Pine Run, 6. Buller—Bufalo, 5; Harlansburg, 5; Plain Grove ch. sab-sch., 10 80; Westminster, 4. Carlisle—Bloomfield, 13 78; Carlisle 2d, 43 77; Mercersburg ch. sab-sch., 5 85; Upper Path Valley, 4. Chester—Chester 3d, 3l 93; Middletown, 4. Clarion—Mount Pleasant, 1; New Rehoboth ch. sab-sch., 3; 6il City 2d, 1. Erie—Erie Chestnut St., 6 87; Harmonsburg, 2; Mercer 2d, 8; North East ch. sab-sch., 23. Huntingdon—Altoona 2d ch. sab-sch., 8 10; Bedford, 8; Bradford, 1 50; Kylertown, 3 30; Mann's Choice, 3; Peru, 5 20; Upper Tuscarora, 10; Winterburn, 1; Woodland, 1. Kittanning—Clinton, 3; East Union, 1 60; Homer, 7 45; Kittanning 1st, 5; Leechburg, 18. Lackawonna—Athens, 5; Bennett ch. sab-sch., 2 10; Carbondale (Ashley) sab-sch., 11 50; Mehoopany Creek, 1; Mehoppen, 2; Mountain Top sab-sch., 5 30; Nicholson, 2; Scranton 1st, 90. Lehigh—Mahanoy City ch. sab-sch., 43 5; Mauch Chunk ch. sab-sch., 14 51; Summit Hill ch. (sab-sch. No. 1, 15 cts., No. 2, 7 cts.), 1 23. Northumberlond—Shawokin, 12; Shiloh, 1 66; Williamsport 2d, 1 20. Philadelphia—Philadelphia South Western ch. sab-sch., 9 66; Philadelphia West Spruce St. ch. sab-sch., 25; Philadelphia Spring Garden ch. sab-sch., 12 20. Philadelphia Spring Garden ch. sab-sch., 12 20. Philadelphia Spring Garden ch. sab-sch., 12 4; Pittsburgh—California, 4; Monongahela City ch. sab-sch., 18 79; Oakdale, 14; Pittsburgh Shady Side, 11 05. Redstone—Round Hill, 9; Tent, 6. Sheango—Clarksville, 7; Pulaski, 3 97; Unity, 11. Washington—Claysville, 21 05; Cross Creek, 14; Washington—Claysville, 21 05; Cross Creek, 14; Washington—Reluville, 20; Wheeling Ist ch. sab-sch., 10. Westminster—Bellevue, 8 60; Marietta, 17; Middle Octorara, 4. West Virginia—Kanawha, 2 66. 2 66.
TENNESSEE.—Kingston—Mount Zion, 2.

UTAH. - Montana - Missoula,

Wisconsin.—Lake Superior—Florence ch. sah-sch., 10. Madison—Richland Centre, 4. Winnebago— Shawano, 2 43.

Total from hurches and Sabbath-schools, July, 1886______\$3,342 47 MISCELLANEOUS.

Interest from John C. Green Fund, 550; Interest from other sources, 30; "A mite for the cause," Vincennes, Ind., 1; H. W. Bainton, Pueblo, Col., 11 75; J. J. Bagsley, Emporia, K., 1 50; Mrs. W. P. Kimball, Pennsboro; W. Va., 5; Krebs sabsch., Ind. Ter., 3; W. S. S. and wife, Cranbury, N. J., 6; Mrs. Mary G. Pigeon, E. Derry, N. H., 10; Miss Mary Vance, Rome, Ga., 5; "C.," New York, 1........

Total receipts July, 1886. \$3,966 72 Total receipts from April 1, 1886...... \$22,332 14

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION FUND.

Let it be remembered that the Board of Church Erection is simply the hand of the stronger churches held out to those who are weaker, and that this hand of help, which is grasped by many sister churches as the only aid that can insure their continuance in life, is effective only so far as it throbs with heart-beats of sympathy and fraternal love. It is strong when those whose organ it is remember its mission and nourish it. It is weak when those from whom it draws its life are cold and forgetful. Left to itself, it is powerless; and yet at times it is referred to as if it were not a mere means of communication, but an independent source of self-originating and self-sustaining life. It can only give as it receives. As well might an arm in which the arteries are clogged and the nerves paralyzed be admonished to strike an effective blow.

On the other hand, the words of appreciation and the messages of gratitude that from time to time come to the Board belong really to the Church from which it draws its life, and should certainly serve to bring those who are blessed because they give and those who are blessed because they receive into nearer personal relations than they seem to sustain as contributing to or receiving from a Board. One pastor writes:

I extend to you and the other officers of the Board our sincerest thanks: and we pray that the Board may be blessed in its work, so that it may in the future be able to render aid and sympathy to other struggling churches. We have now a very neat, well-finished house of worship, and we never should have undertaken to build it had not your Board promised to help us at the very outset. How delightful to pay off every man we owed!

Another church sends the following:

Be it resolved by this society that the hearty and earnest thanks and the sincere gratitude of this church and congregation are due and are hereby cordially extended to the Board of Church Erection, the presbytery, the synod, the committee, the various churches and individuals, and in a special manner to Brother ----, for the glorious aid which they rendered us in the hour of our pressing need.

Such words need no comment. They are eloquent and they are inspiring.

RECEIPTS FOR THE BOARD OF THE CHURCH ERECTION FUND IN JULY, 1886.

ATLANTIC .- Atlantic -- Goodwill. ATLANTIC.—Attantic—Goodwill,
Baltimore.—Baltimore—Baltimore 2d, 40 91; Deer
Creek Harmony, 16 50; Emmittsburg, 31 49; Frederick City, 7; Piney Creek, 15; Taneytown, 11 07.
New Castle—Dover, 27; Forest 1st, 22 25; Lower
Brandywine, 13 82; Port Pean, 5 69; Wilmington
Central, 174 15; Wilmington Rodney St., 7 62.
Washington City — Darnestown, 9 39; Washington
18t. 10 18.

Colorado Boulder—Valmont, 33 cts. Denver—Denver 13th Ave., 11 56. Pueblo—Colorado Springs, 69 56

COLUMBIA.—Idaho—La Grande 1st, 4 00 DAKOTA.—Southern Dakota—Dell Rapids, 3; Tyn-4 00

dall, 3. 6 00

ILLINOIS.—Alton—Carrolton, 4; Greenville, 4 25;
Sparta Ist, 17 15. Bloomington—El Paso sab-sch.,
Children's Day off., 6 23. Cairo—Anna, 12; Carmi,
11 90; Enfield, 3 80; Fairfield, 4 18; Nashville Ist,
4 50; Shawneetown, 11. Chicago—Chicago 6th, 69 10;
Chicago Covenant, 36 97; Peotone, 20; Ste. Anna 2d,
2 50. Freeport—Willow Creek, 16 40. Mattoom—West Okaw, 3 60. Peoria—Deer Creek, 5; Elmira,
8 75; Washington, 6. Rock River—Edgington, 6;
Garden Plain, 5 86; Millersburg, 4; Morrison, 20 40;
Newton, 4 40; Peniel, 4; Pleasant Ridge, 2; Princeton, 23 80; Rock Island Broadway, 13 85; Rock Island
Central, 4. Schuyler—Chili, 3; Elvaston, 3;
Hamilton, 3; Prairie City, 5. Springfield—Lincoln,
3; Pisgah, 3 26; Springfield 1st, 52 45; Unity, 1 22.

INDIANA.—Crawfordsville—Thorntown, 5 20. Fort

INDIANA.—Crawfordsville—Thorntown, 5 20. Fort Wayne—Elkhart, 10. Indianapolis—Hopewell, 22; Indianapolis 2d, 44. Logansport—La Porte, 30 50; Michigan City 1st (including sab-sch., 2 45), 6 75; South Bend 1st, 15 98. Mancie—Union City, 5; Wabash, 4. New Albany—Hanover, 7; Jeffersonville

IURCH ERECTION FUND IN JULY, 1886.

1st, 14 25; New Philadelphia, 1 25. Vincennes—
Claiborne, 3; Evansville Grace, 9; Graysville, 2; Sullivan, 3; Upper Indiana, 4; Vincennes (including sab-sch., 7), 20 58.

10wA.—Cedar Rapids—Linn Grove, 3 70; Richland Centre, 5; Wyoming 1st, 9. Council Bluffs—Emerson, 14; Villisca, 4 15. Des Moines—Dallas Centre, 5; Grimes, 10; Newton, 10. Dubuque—McGregor Ger., 3; Manchester, 4. Fort Dodge—Meriden, 10 50; Sac City, 8 40; Wheatland Ger., 5. Iowa—Chequest, addl, 2 50; Keokuk Westminster, 29 41; Liberty-Ville, 2; Ottumwa, 7 48; Troy, 3 50. Iowa City—Crawfordsville, 3 50; Ladora, 2 25; Marengo, 3 29; Tipton, 5 10; Washington, 1 77. Waterloo—Cedar Valley, 2; Eldorado (including sab-sch., 65 cts.), 2 15; Grundy Centre (including sab-sch., 1 53), 10 50; State Centre, 7 50; Tranquility, 12; Williams, 3 50.

205 60 KANNAS.—Emporia—Clear Water, 6; Morris co., 275: Parkerville, 2 75. Wilsey 5 50 Hiobland.

12; Williams, 3 50.

KANSAS.—Emporia — Clear Water, 6; Morris co., 2 75; Parkerville, 2 75; Wilsey, 5 50. Highland—Nortonville, 5; Troy, 2 40; Washington, 7 80. Larned—Chase, 4 53; Harper, 4; Hutchinson, 37 50; Kingman, 10; Larned, 9 20; Medicine Lodge, 3 50. Neosho—Chanute, 6 16; Erie, 10; Fairview, 1 90; Humboldt, 3; Louisburg, 3; McCune, 6; Osage 1st, 9; Parsons, 18 65; Pleasanton, 6; Yates Centre, 8 62. Solomon—Culver, 6; Mankato, 3; Providence, 2 50; Solomon, 12; Wilson, 7. Topeka—Auburn, 4 80; Manhattan, 22.

230 56

Kentucky.—Ebenezer—Flemingsburg. 7.

Manhattan, 22.

Say 56
Kenyteky.—Ebenezer—Flemingsburg, 750
Michigan.—Detroit—Ann Arbor, 22 23; Detroit
Westminster, 35 79; Pontiac, 17 62. Grand Rapids
—Big Rapids Westminster (including sab-scl., 430),
13 58. Kalamazoo—Buchanan, 5; Constantine, 4;
Decatur, 7 61. Lansing—Concord, 4 94. Saginav—
Lapeer, 6 84; Vassar, 4 45.

MINNESOTA. — Mankato — Woodstock, 4 23. Red River—Knox, 6; Mallory Bethel, 4. St. Paul—Minneapolis Andrew, 15; Minneapolis Bethlehem, 2 94; Oak Grove, 4 50; Shakopee, 3; St. Paul House of Hope, 82 23; Willmar, 3 70. 125 60 Missouri.—Osage—Kansas City 2d, 95 11; Montrose, 2 30; Raymore, 18; Sedalia sab-sch., 2; Warrensburg, 5. Ozark—Carthage, 15. Platte—Grant City, 5; Hackberry, 1 15; Knox, 2 30; Lathrop, 3 10; New Point, 3; Oregon, 7; St. Joseph North, 3 15. St. Louis—Ferguson, 5 15; St. Louis Westminster, 9 50. minster, 9 50.

Minister, 9 50.

Nebraska. — Hastings — Minden, 3. Kearney,
Kearney, 20; Plum Creek, 7. Nebraska City—Blue
Springs, 4 71; Liberty, 4; Nebraska City, 5 50;
Plattsmouth, 17 50; Seward, 9. Niobrara—Atkinson, 3. Omaha—Fremont, 10 56; Marietta, 4 15.

New Jfrsey.—Elizabeth—Cranford, 6 52; Elizabeth Westminster sab-sch., 51 78; Plainfield 1st, 2 07. Jersey City—Jersey City—Jersey City—Sabury Park, 30; Tom's River, 5 11. Morris and Orange—Orange Bethel, 10 18; Rockaway, 49; Summit Central, 70 47. New Brunswick—Amwell 2d, 7; Milford, 27; Trenton 1st, 182 57. Newton—Greenwich, 3 69; Newton, 25; Oxford 1st, 10; Yellow Frame, 1 88. West Jersey—Bridgeton 2d, 18 05; Camden 2d, 6; Cedarville 1st, 7; Salem, 45 23.

16, Fellow Frince, To.

18, 05; Camden 2d, 6; Cedarville 1st, 7; Salem, 45, 23.

New York.—Albany—Albany 3d, 8, 41; Albany State St., 50, 55; Ballston Centre, 13; Broadalbin, 2; Carlisle, 4; Gloversville, 34; Mariaville, 6. Binghamton—Bainbridge, 13; Nichols, 2; Smithville Flats, 5, 22. Buffalo—Buffalo Lafayette St., 4, 90; Buffalo Westminster, 20, 87; East Aurora, 7. Cayuga—Owasco, 15; Port Byron, 8; Sennett, 9, 68. Champlain—Chazy, 13, 38. Columbia—Spencertown, 2. Genesee—Batavia, 45, 91; Bethany Centre, 5; North Bergen, 5, 50; Warsaw, 75. Genesee Valley—Olean, 9. Geneva—Canoga, 2. Hudson—Chester, 24, 39; Florida 1st, 18, 12; Good Will, 2, 72; Middletown 2d, 8, 25; Ridgebury, 57, cts.; Rockland, 2d, 3, 18. Long Island—West Hampton, 12. Lyons—Sodus, 4. New York—New York Washington Heights, 11, 75. North River—Freedom Plains, 35; Matteawan, 17. Olsego—Middlefield Centre, 2, 78. Rochester—Brockport, 15, 31; Geneseo 1st, 4, 50; Geneseo Village, 73, 42; Mt. Morris, 7, 55; Rochester Central, 47, 33; Victor, 7. St. Lawrence—Hammond, 16; Morristown, 7; Watertown 1st, 111, 43. Steuben—Arkport, 2, 40; Jasper, 10, 50. Syracuse—Liverpool, 3. Troy—Argyle, 5; Troy Oakwood Are, 14, 39; Troy Westminster, 5, 51; Troy Woodside, 43, 09. Utica—Booneville, 13, 10; Oneida, 18, 83; Oriskany, 2, 46. West-Chester—Gilead, 18; New Haven 1st, 9; Patterson, 6; Yorktown, 15. Service, 43, 212, 50.

Chester—Gilead, 18; New Haven 1st, 9; Patterson, 6; Yorktown, 15.

North Dakota.—Pembina—Elkmont, 2 50; Hyde-Park, 3; Inkster, 4; Walhalla, 3.

Ohio.—Bellefontaine—Bellefontaine 1st, 2 46; Crestline, 6 91. Chillicothe—North Fork, 3 30; Pisgah, 5. Cincinnati—Goshen, 2; Westwood 1st, 5 64. Clereland—East Cleveland, 8. Columbus Westminster, 10; Dublin, 4 50; Greenfield, 2 50; Rush Creek, 7. Dayten—Chifton, 17 70; Fletcher, 4 90; Gettysburg, 4 75; Middletown, 23 30; Oxford. 20; South Charleston, 12 53. Huron—Fremont, 30; Tiffin, 4 48. Mahoning—Clarkson, 1; Ellsworth, 14 61; Hanover, 3; Poland, 8. Marion—Berlin, 1 85; Liberty, 4; Marion, 16; Marysville, 5 19; West Berlin, 2 50. Maumee—Defiance, 8 75; Delta, 4; Edgerton, 2 50: West Bethesda, 5. Portsmouth—Manchester, 4. St. Clairsville—Buffalo, 10; Caldwell, 3; Crab Apple, 9 41; Mt. Pleasant, 12 71; Rock Hill, 5. Steubenville—Beech Spring, 11; Bethel, 20 30; Cross Creek, 4 10; Two Ridges, 8; Yellow Creek, 5. Wooster—Ashland, 17 03; Belleville, 3 31; Orrville, 5; Perrysville, 357; Savannah, 12 44. Zanesville—Brownsville, 10; Hanover, 1 75; High Hill, 3 65; Homer, 2 87; Mt. Zion, 7; West Carlisle, 5.

PACIFIC.—Los Angeles—Los Angeles 3d, 9 00 PENNSYLVANIA.—Allegheny—Allegheny Central, 16 98; Allegheny North, 62 35; Allegheny Providence, 37 63; Bellevue, 3 93; Evans City, 4; Fairmount, 5; Freedom, 6; Glasgow, 3 83; Glenfield, 8 50; Hilands, 5 35; Hoboken, 4; Leetsdale, 43 17;

Rochester, 3; Sewickly, 46 31. Blairsville—Beulah, 15 05; Braddock, 15; Fairfield, 10 14; New Salem, 11 60; Pleasant Grove, 10; Unity, 25; Verona, 13. Buller—Amity, 4; Mt. Nebo, 4 12. Carlisle—Big Spring, 29 60; Green Castle, 20; Monaghan, 4; Ship-ransburg, 15; Silyer Spring, 15. Buller—Amity, 4; Mt. Nebo, 4 12. Carlisle—Big Spring, 29 60; Green Castle, 20; Monaghan, 4; Shippensburg, 15; Silver Spring, 15. Chester—Downingtown Central, 12 24; Honeybrook, 22 62; Kennett Sq., 7; Marple, 6; Middletown, 8. Clarion—Oak Grove, 2; Oil City 2d, 4 48. Eric—Erie Chestnut St., 9; Girard (including sab-sch., 1 90), 7 40; Hadley, 2 10; Harbor Creek, 5 08; Harmonsburg, 2; Mercer 2d, 7; Oil City 1st, 22 53; Springfield, 3 17; Wattsburg, 2. Huniingdom—Alexandria, 40; Altoona 1st, 37 37; Little Valley sab-sch., 1 50; Lower Spruce Creek, 10; Newton Hamilton, 5 50; Penfield, 4; Petersburg, 5 59; Saxton, 2 28; Shaver's Creek, 4; Spruce Creek, 34 68. Kittanning—Apollo, 10; Bethesda, 4 25; Cherry Tree, 2 26; Clinton, 4; Elderton, 9 10; Leechburg, 19; Slate Lick, 19 60; Worthington, 40. Lackawanna—Troy, 14 55. Lehigh—Summit Hill (including two sab-schs., 59 cts.), 3 28. Northumberland—Bald Eagle and Nittany, 9 50; Buffalo, 9 10; Chillisquaque, 6 94; Hartleton, 5; Lycoming, 35; Mahoning, 42 53; Mooresburg, 2 59; Muncy, 6; New Berlin, 4 54; Sunbury, 33; Washington, 26 75; Watsontown, 7; Williamsport 2d, 2 60. Philadelphia Central—Philadelphia Olivet, 29 48; Philadelphia Princeton, 138. Pittsburgh—Crafton, 12; McDonald, 17 92; McKee's Rock, 8 70; Mingo, 15; Montours, 6; Mt. Olive, 5; Mt. Pisgah, 8; Oakdale, 21 77; Pittsburgh 1st, 155 96; Pittsburgh 4th, 10 76; Pittsburgh 1st Liberty, 18; Pittsburgh Shady Side, 11 75; Rackoone—Laurel Hill, 11 17; Mt. Pleasant Reunion, 16 18; Round Hill, 12; Tyrone, 18 60. Shenango—Clarksville, 17 35; Little Beaver, 2 76; Pulaski, 4 16; Westfield, 18. Washington—Lower Buffalo, 7 50; Moundsville, 7 72; Three Springs, 4; Upper Buffalo, 40 66; Upper Ten Mile, 12; Washington 1st, 22 79; Wheeling 1st (including sab-sch., 9 55), 46 94; York Latt (including sab-sch., 9 55), 46 94; York Calvary, 6 09. West Virginia—French Creek, 1 35; Sugar Grove, 5 30. 1850 68
TENNESSEE,—Holston—Chuckey Vale, 3; Mt. Lebanon, 2. Kingston—Mt. Zion, 3. Texas—Sarpineseville, 7 36; Ishpeming, 17 84. Madison—Pl

100, 2. Amgson-M. Lou, 5.

TEXAS.—North Texas—Gainesville,

WISCONSIN.—Lake Superior—Florence, 9; Ishpemg, 17 84. Madison—Platteville Ger., 4 35; Prairie

ing, 17 84. Madison-Platteville Ger., 4 35 du Sac, 8 80. Milwaukee-Stone Bank, 2. bago-Ripon, 1 79; Shewano, 7; Stevens Point, 19 11.

Total church collections.......\$5,968 30

OTHER CONTRIBUTIONS.

Miss Mary Vance, Rome, Ga., 5; J. B. Davidson, Newville, Pa., 10; "C., N. V." 3; Rev. W. L. Tarbet and wife, 2 50; Rev. Q. L. Young (tithe), 1 26; Rev. G. W. Stewart, 2; Rev. C. W. Stewart, 50

24 26 5,992 56

MISCELLANEOUS.

Interest on investments, 593 16; Estate of J. W. Edwards, 35; Premiums of insurance collected, 223 56; Returned by church, 50; Sales of church property, 105; Sales of designs, 1 25......

1.007 97

SPECIAL DONATIONS.

Churches. — Roxborough, Presbytery of Philadelphia North, Pa., 5; Newton, Presbytery of Des Moines, Iowa, 27...... Other Sources.—"A friend," through Rev. S. D. Alexander, D.D., 500; Through Home Board, 500 (Receipts for other Boards, etc., paid ever, 30 45.)

Total net receipts in July, 1886 \$8,032 53

ADAM CAMPBELL, Treasurer, P. O. Box 2010. 23 Centre St , N. Y.

BOARD OF RELIEF.

REPORT OF THE ELDERS' MEETING AT THE GENERAL ASSEMBLY.

(From the Minneapolis Tribune.)

The announcement that "Ministerial Relief" would be the subject of discussion at the elders' meeting on Tuesday morning drew together a large assemblage. Elder W. F. Lee, of the Fourth Avenue Church, New York (Rev. Dr. Crosby's), presided, and after the devotional exercises made a brief address, urging that measures should be adopted by which all the elders could unite in giving greater efficiency to this Board. He said that Dr. Cattell, the Secretary, had been invited to address them, but he preferred to have the elders themselves occupy the time. He was present, however, to give any information that might be asked for. Mr. Lee then read a letter addressed to the commissioners of the Assembly by the committee appointed at the convention of elders held during the sessions of the Synod of Pennsylvania in October last, urging that a public meeting of the elders in the interest of Ministerial Relief be held in the city of Minneapolis by appointment of and during the sessions of the Assembly, and that each elder pledge himself to become individually responsible for the continuous and yearly prosecution of this work in his own particular church.

Elder W. W. Wickes, of the Brooklyn Presbytery, then addressed the meeting. He said that the cause of Ministerial Relief was one that had long been near his heart. No duty of the Church was more imperative than to take care of her aged ministers. Scarcely half the people understand it, and therefore do not feel its importance. Referring to his own church, he said that last year, at the prayer-meeting the week before their annual collection for this Board, the subject was introduced towards the close of the meeting by a stirring address from their pastor, followed by the speaker who led the meeting that evening. The result was that the collection on Sunday for the Board of Relief amounted to more than the entire sum contributed the year before by the whole Presbytery of Brooklyn, including his own church. If the people are only fully informed, they will give gladly and liberally to this cause.

Judge S. T. Logan, of Tennessee, followed in the same strain. He earnestly contended that if the people have the facts there would always be a generous response to the appeals in behalf of the sick and aged ministers and the families left destitute by their death. But he thought there was scarcely one out of ten Presbyterians in his region who knew anything about the great work of this Board. His own church of over four hundred members had contributed only about ten dollars. He was sure that if Dr. Cattell's address to the General Assembly could be published and sent to every pastor or session to be read to the people, great results would follow. He referred to the pension granted by the government to its servants, and asked if the Church should do less. Some active measures should be taken to wake up the Church to a sense of its duty. Asking Dr. Cattell how many churches did not contribute last year to the Board, the Secretary replied about three thousand,—nearly one half of all in the bounds of the Assembly.

Elder O. T. Johnson, of Los Angeles, California, and Elder Frederick Field, of San José, took the same view of the importance of disseminating light upon this great subject, and that it was specially incumbent upon the elders to look after the matter. The ministers felt a diffidence in presenting this subject to their congregations.

Elder Ezra Poppleton, of Puget Sound Presbytery, said this matter was barely mentioned at the presbytery; and rarely was it brought before the people, who have therefore no idea of the work and what is necessary to be done by the Church. He urged

that one elder from each presbytery be appointed to visit or correspond with every session in his presbytery. Elder E. R. Fuller, of Otsego Presbytery, thought every church should be supplied by the elders with full information on the subject. Elder J. W. Hollenback, of Lackawanna Presbytery, asked Doctor Cattell how long the Board had been in existence. The Doctor answered that their report to this Assembly was their thirty-first. The speaker said that the great ignorance on this important subject to which so many of the speakers had referred was to him very remarkable. There was no good reason why the ministers should not preach on the subject.

As the hour drew near to a close the interest seemed to increase, half a dozen of the elders rising to speak at the same time. It was evident the subject was one in which all were deeply interested, and several resolutions were offered looking to practical results in the way of inducing the elders to push the claims of this cause, when it was unanimously voted to continue the subject next morning, and the meeting adjourned.

Yesterday morning Elder George W. Mears, of Philadelphia, occupied the chair. The attendance was even greater than the day before, and the interest if possible more intense.

Elder W. S. Taylor emphasized the duty of the elders to give themselves heartily to this special work. He was followed by Elder Alexander Ross, of Michigan, who said that whatever might be the case in other churches, he was sure that not one half of the people in his region knew anything about the Board of Relief. He narrated from his own experience what could be done in Sabbath-schools to secure an intelligent interest in this cause.

Elder Ralph E. Prime, Yonkers, N. Y., believed that in many churches it was not due to ignorance that this Board was neglected, but that the opportunity was not given the people to contribute. He referred to his own church, which during the past year had more than doubled their contributions, owing to the session having taken the matter in hand. The church had called a new pastor, and the session thought it was a good time to adopt new methods to bring this and the other agencies of the Church before the people. For the past two years he had been more and more impressed with the importance of the work committed to this Board. He had a profound respect for the ministerial office, and it was as little as the Church could do to make suitable provision for the faithful men who break down in her service, or who in old age are laid upon the shelf. He spoke earnestly of the duty of elders at presbytery, as well as of ministers, to remove every suspicion that there is even one unworthy recipient of the aid extended by this Board. The chairman here said that he was one of the committee of the Philadelphia Presbytery in charge of this duty; that there were ten persons receiving aid from the Board upon their recommendation, every one of whom the committee personally visited to ascertain for themselves all the facts of the case; and Elder Prime said that if this was done in all the presbyteries there could be no possible ground for the objection occasionally brought forward that there were some who did not need the aid extended to them by the Board. He contended that the Presbyterian Church should regard it as a privilege as well as a duty to take good care of her sick and aged ministers.

Elder D. L. Pickard, of Syracuse, N. Y., said it was evident they were all of one mind and heart, and he wanted their convictions crystallized into something practical and decisive. He contended that there was great ignorance even among the elders upon this important subject. Elder Merritt Brooks, Buffalo, N. Y., agreed with the last speaker that they should give their attention to a careful consideration of the whole field, and adopt some practical means to accomplish the end which they all had at heart. He gave an interesting account of what had been done during the past year by the elder representing his presbytery at the last General Assembly. He went back thoroughly aroused upon the subject, and he awakened a great interest among all the churches, visiting many of them by authority of the presbytery and making brief addresses. The presbytery gave him a vote of thanks for his earnest and enthusiastic

labors. The speaker added that the elders were too apt to give over all the church work to the pastor. They had yet to realize the great and weighty responsibilities resting upon themselves in these matters, especially in the work of the Board of Relief, which he contended would always have a warm place in the heart of every Christian who knows about its beneficent work.

General G. H. Shields, of St. Louis, referred to the visit of Dr. Cattell, by invitation of the elders of St. Louis, and gave an interesting account of the plans adopted at a large union meeting held in the interests of the Board of Relief. There was no doubt, he said, that this important Board had been at St. Louis, as in many other places, too long neglected. It was a subject in which he was himself intensely interested, and as an elder of the Presbyterian Church, and as a business man, he would do all in his power to make its claims known. All nations, he said, had provided for their public servants; and paying a glowing tribute to the ministry, he urged that adequate provision should be made for them when sick, or when, in old age, they could no longer discharge the laborious duties of their sacred calling. The elders should heartily engage not only to increase the contributions of the churches for the current expenses, but to largely increase the permanent fund. Elder H. E. Ingham, of Elmira, N. Y., said they were all evidently determined to go on with this work and to give it greater efficiency, but how to do this was the great question. What means or methods should be employed? He showed that the Sabbath-school was a field in which Ministerial Relief should be urgently presented. Elder J. W. Mairs, of Albany, N. Y., said as the son of a minister he had felt a peculiar interest in this Board, and was glad to see the enthusiasm of his fellow elders upon the subject. He narrated a pleasant incident in his experience, having one day, when his church was greatly in need of funds to erect a new building, received a check for five thousand dollars. His wife said it had made him look twenty years younger; and he thought that Dr. Cattell was growing younger every day as he saw the interest of the elders more and more manifested on behalf of the cause that was so near his heart. For himself he could promise that his church would double their collection. Let every elder, he urged, take up this subject as a personal matter, and give to it his best thoughts and labors.

There were many others who desired to speak, but the chairman said the hands of his watch would go on, and that the hour was nearly expired. Various resolutions were then adopted, among them one heartily endorsing the address and appeal issued by the elders who were commissioners to the last General Assembly; also expressing the hope that in the arrangements for public meetings during the sessions of the Assembly, the Board of Relief have a place with other Boards of the Church as a subject for popular addresses.

The following resolutions, prepared by the committee of elders appointed at the previous meeting, were unanimously adopted by the elders on Friday, May 28, and appeared in the Minneapolis *Tribune* Saturday, May 29:

Resolved, 1. That the commissioners from each presbytery to the General Assembly of 1886 designate one elder from their number who shall charge himself with the duty of aiding the Board of Ministerial Relief in the following ways:

First, by causing the subject to be brought before every church of his presbytery.

Second, by securing contributions from all churches in his presbytery which have been delinquent, and increasing the contributions from such churches as regularly contribute.

Third, by urging each session to appoint one elder who shall charge himself with the special duty of disseminating information in his church and awakening its interest in the beneficent work of the Board, and who on the day of the annual collection shall be ready himself to address the congregation in behalf of the Board in case the pastor shall consent.

Resolved, 2. That we heartily commend the practice of those presbyterial committees which make it a point to personally acquaint themselves with each case upon their list, so as to effectually guard this sacred fund from the possibility of becoming applied to any others than to those who are deserving of its aid.

GEORGE W. MEARS, Chairman,

Presbytery of Philadelphia. WILLIAM F. LEE, Presbytery of New York. MERRITT BROOKS, Presbytery of Buffalo. D. L. PICKARD, Presbytery of Syracuse. GEORGE H. SHIELDS, Presbytery of St. Louis. RALPH E. PRIME, Presbytery of Westchester. B. Gummere, Presbytery of New Brunswick.

ACKNOWLEDGMENT.

Through the kindness and courtesy of Hon. J. F. Ten Broeck, state Representative from this county (Middlesex), and Mr. R. Hamilton, state Librarian, the library of the Presbyterian Ministers' House at Perth Amboy has received from the state library at Trenton nine volumes of the "New Jersey Archives," embracing the colonial history of the state of New Jersey from 1631 to 1767. It gives great pleasure to express thus publicly, through the columns of the Record, grateful acknowledgment to both of these gentlemen for this very valuable set of histories.

RECEIPTS FOR BOARD OF RELIEF IN JULY, 1886.

ATLANTIC.-East Florida-Palmer, 3; St. Augustine, 15 50.

tine, 15 50.

BALTIMORE.—Baltimore—Ashland, 9; Baltimore 2d, per A. P., 10; Taney Town (Ladies), 31. New Caste—Green Hill, 14; Pitt's Creek, 36 50; Rehoboth (Md.), 3. Washington Cty—Georgetown West St. (including 63 50 special and 17 from W. H. M. S.), 105 50; Washington 1st, 15 65; Washington New York Ave., 8.

232 65

COLORADO.—Boulder—Valmont, 38 COLUMBIA.—Oregon—Independence Calvary, 1 00 DAKOTA.—Southern Dakota—Alexandria, 1 35;

Dakota. — Southern Dakota — Alexandria, 1 35; Bridgewater, 3; Canistota, 1; Dell Rapids, 4 10; Mitchell, 1 75; Parker, 2 50. 13 70
ILLINOIS.—Alton—Carrolton, 4 50. Bloomington—Mackinaw, 6. Chicago—Chicago 4th, 357 97; Chicago 8th, Willing Helpers, 10; Lake Forest 1st, 228 97. Peoria—Galesburgh, 52 90; Knoxville, 8 93. Schuyler—Augusta, 16 75; Bushnell, 13; Fairmount, 1; Fountain Green, 5; Perry, 6; Walnut Grove, 5 50. Springfeld—Risgah, 1 64; Springfield 1st, 33 68; Unity, 62 cts. 752 46

INDIANA.—Crawfordsville—Pleasant Hill, 2; Ross-ville, 4 19. Fort Wayne—Fort Wayne 3d, 13. In-dianapolis—Indianapolis 6th, 2. Logansport—Good-land, 6; Logansport Broadway, 2. Muncie—Hopewell, 5; Perrysburgh, 3; Wabash, 4 50. White Water— Rising Sun 2. Rising Sun, 2

IOWA .- Cedar Rapids-Clinton, 60; Lyons, 5. Fort Dodge—Estherville, 3. Towa—Keokuk Westminster, 10 46; Kirkville, 2 85. Towa City—Washington, 1 99. Waterloo—Ackley, 10; Conrad, 5; Kamrar Ger., 4 60; Steamboat Rock, 2. 104 90

Kansas. — Highland — Nortonville, 3. Neosho— Princeton, 5. Solomon—Concordia 1st, 12 52; Man-kato, 4; Providence, 2 50. Topeka—Vineland, 4.

KENTUCKY.—Ebenezer—Sharpsburgh, 5. Transylvania—Lowell, 9 95.

Міснісал.—Detroit—Detroit Westminster, 40 26;
Plymouth 2d, 11 53. Lansing—Concord, 5 56; Homer, 78 67 Transyl-14 95 40 26;

Minnesota.—Mankato—Le Seuer 1st, 12; Tracy, 3; Wells 1st, 5. Red River—Angus, 2. St. Paul—Minne-apolis Bethlehem, 27 85; St. Paul Central, 201 22. Wimma—Chester, 5 10. 256 17

MISSOURI.-Palmyra-Brookfield, 8. St. Louis-

2; St. Louis Lafayette Park, per Gen. 35 00 De Soto, 2 Shields, 25. NEBRASKA .- Nebraska City-Liberty, 5. Omaha-

10.00

Craig, 5. Craig, 5. 10 00

New Jersey.—Elizabeth—Basking Ridge, 60; Elizabeth Westminster sab-sch., 36 60; Metuchen, 13 48;

New Providence, 25; Plainfield 1st, 2 33. Jersey City

—Englewood, 255 25; Hackensack 1st, 6; Rutherford

1st, 36 30. Monmouth—Cream Ridge, 4; Farmingdale, 5. Morris and Orange—Morristown 1st, 30;

Orange 2d, 256 10; Summit Central, 7. Newark—
Lyon's Farms, 27 33. New Brunswick—Frenchtown,

25: Princeton 1st. Paul Tullane, Esq., 50: Trenton

Orange 2d, 256 10; Summit Central, 7. Newark—Lyon's Farms, 27 33. New Brunswick—Frenchtown, 25; Princeton 1st, Paul Tulane, Esq., 50; Trenton 1st, per L. A., 10; Trenton 2d, 17 70. Newton-Greenwich, 2 87; Newton, 50; Oxford 2d, George Lorson, 2; Yellow Frame, 2 12. West Jersey—Bridgeton 1st, 25; Haddonfield, 20.

New York.—Albany—Albany 3d, 20 64; Albany State St., 56 86; West Galway, 4 37. Boston—Newburyport 2d, 35. Brooklyn—Brooklyn 2d, 122 12; Brooklyn—Brooklyn 2d, 122 12; Brooklyn—Brooklyn Sonth 3d St., E. D., 55 58. Buffalo—Buffalo Lafayette St., 14 24; Brooklyn—Brooklyn Sonth 3d St., E. D., 55 58. Buffalo—Buffalo Lafayette St., 14 24; Buffalo Westminster, 17 39. Chemung—Mecklenburgh, 5; Watkins, 6. Genesee—Bergen 1st Cong., 30. Genesee Valley—Bradford 1st, 37 57; Portville, 60. Geneva—Romulus, 5 75; Seneca Falls 1st, 55. Hudson—Goodwill, 3 06; Middletown 2d, 9 30. Lyons—Palmyra, 20 74; Wolcott 1st, 3 95. Nassau—Huntington 1st, 41 57; Huntington 2d, 22. New York—New York Fourth Ave., 166 18. Niagara—Albion 1st, 25. North River—Marlborough, 23 50; Newburg 1st, 45 72. Otsego—Oneonta, add'l, 25; Stamford 1st, 29 58; Wheatland, 11. Stuben—Arkport, 2 70. Syracuse—East Syracuse, 5; Jordan, 5; Mexico, 26 65; Skaneateles, 15. Troy—Argyle, 3; Green 1sland, 10; Salem, 25; Sandy Hill, 5. Utica—Oneida, 25 83. Westchester—Bedford, 4; Bridgeport 1st, sp., 25 50; West Farms, 2. 1332 65
Onio. — Bellefondaine — Bellefontaine 1st, 2 76. Chillicolde—Hillshovic, 50. Cincinnati—College Hills. 25 83. Westchester—B 52 50; West Farms, 2.

Опто. — Bellefontaine — Bellefontaine 1st, 2 76. Onto. — Betterontaine 18t, 2 to. Chillicothe-Hillsboro, 50. Cincimati-College Hill, 27 65; Morrow, sp., 35. Dayton — Dayton Park, ladies, 66 25; Monroe, 1. Mahoning—Hanover, 3; Massillon, 10. Mariom—Delhi, 3 55; Ostrander, 14; Providence, 1; Radnor, 2 75; York, 5 25. Maumee—Defiance, 8 75; Perrysburg Walnut St., 30. Ports-

mouth—Eckmansville, 8 88. St. Clairsville—Barnesville, 13 08; Wheeling Valley, 5. Steubenville—East Liverpool, sp., 12; Yellow Creek, 10. Wooster—Mc-Kay, 1 50. Zanesville—Brownsville, 25; Hanover, 2 25; Newark 1st, 19. 357 67
PENNSYLVANIA.—Blairsville—Fairfield, 15 51; Ligonier, 14; Poke Run, 21. Carlisle—Harrisburg 7th St., a member, 5; Harrisburg Westminster, 13 45. Chester—Coatesville, Thomas S. Young, 10; Downingtown Central sn. 10. Clarion—Clarion, 11 85. Chester—Coatesville, Thomas S. Young, 10; Downingtown Central, sp., 10. Charion—Clarion, 11 85; 0il City 2d, 2 24; Shiloh, 1 50. Erie—Erie Park, 100; Garland, 5 75. Huntingdon—Bedford, 9 50; Newton Hamilton, 5 50. Kildaming—Currie's Run, 25; Glade Run, ladies, 10. Lackavanna—Monrocton, 7 25; Nicholson, 15; Pittston 1st, 68 50. Lehigh—Summit Hill (including 47 cts. from sab-sch. No. 1 and 21 cts. from sab-sch. No. 2), 3 70. Northumberland—Williamsport 2d, 2 85. Philadelphia—Philadelphia West Spruce St. sab-sch., 25. Philadelphia Central—Philadelphia Hebron Memorial, 2 89. Phil delphia West Spruce St. sab-sch., 25. Philadelphia Central.—Philadelphia Hebron Memorial, 289. Philadelphia North.— Bridesburg, 10; Holmesburg sab-sch., 10. Pittsburgh—Centre, 13 80; Pittsburgh Central, 5; Pittsburgh East Liberty, 27; Pittsburgh Shady Side, 66 37. Redstone.—Round Hill, 14. Washington—Washington 1st, 18 99; Wheeling 1st sab-sch., 10. Wellsboro'-Wellsboro' 1st, 15. West-minster—Christ, 191; Marietta, 26. 792 65
TENNESSEE.—Holston—Salem, 7. Kingston—Cloyd's Creek, 1 38; Unitia. 35 cts. 873

Creek, 1 38; Unitia, 35 cts.
TEXAS.—Austin—Austin 1st, 33; Lampasas, 6.

UTAH.—Utah — Evanston, 2. Wood River—Boise City 1st, 7 25. 9 25 WISCONSIN.—Chippewa—Phillips 1st, 6. Milwaukee —Beaver Dam Assembly, 5; Cedar Grove, 5. Winne-bago—Omro, 8. Madison—Madison 1st, sp., 10; Rich-land City Control Idea 44 00 land City Centre, 10.

From the churches...... \$5,126 12

MISCELLANEOUS.

MISCELLANEOUS.

"Mrs. E. M. H.," Phila., 5; Thomas Williams, N. Y., sp., 15; H. W. Woods, 0., 3; Maltby Gelston, Mich., 3; Mrs. M. M. Lanier, N. Y., sp., 200; B. Brockenbrough, Ind., sp., 10; "L.," Phila., sp., 3: Miss Mary Boorman, N. J., 25; "From a friend, Dayton, 0.," 250; Rev. W. J. McKee, 5; Mrs. J. J. Graff, Md., 2; Per Presbyterian, sp., 5; M. R. Alexander, Pa., 5; Annie N. Smith, N. Y., sp., 5; Anonymous, N. Y., 20; J. R. Elliott, Del., 10; N. Rutter, Pa., 20; Miss Natalie Rutter, Pa., 10; Edward S. Whelen, Pa., 100; H. A. Allen, N. Y., sp., 5; Hon. Caleb S. Green, sp., 50; Anonymous, N. Y., 1; Rev. Willis Lord, D.D., Minn., 10; Anonymous, N. J., 5; "A friend," sp., 10; "Deeply-interested friend," Ill., 5; "S. P. S.," Phila., 3; Mrs. H. C. Wood, Mass., 20; J. E. Sawyer, N. Y., 15; Mrs. J. B. McCartee, N. Y., 2; Mrs. William Scribner, N. J., 5; John Rinard, Pa., 10; The Misses Clark, N. Y., 15; Rev. J. M. Hayes, Wis., 5; Miss Annie Waln, Phila., 100; William M. Dod, N. Y., 5; Miss C. A. Taylor, Ill., 5; Rev. R. Dod, Col., 5; Anonymous, Mich., 3; N. R. Derby, N. J., 20; "From a friend," Chicago, 100; Rev. E. P. Baker, Ill., 1; Rev. R. Moreton, 10; Mrs. M. S. Grubbs, Pa., 1; Mrs. C. S. Hubbell, Mo., 1; Mrs. R. M. Smith, Va., 5; "Shaw and friend," per Presbyterian Observer, 6; Mrs. J. McNair Wright, 6; "A friend," Herkimer co., N. Y., 1; and Thendy Mrs. H. E. Noxon, N. Y., 2; Mrs. R. L. Allen, Troy, N. Y., 5; "Shaw and friend," Berkimer co., N. Y., 1; and Thendy C. Catt Treasurer, Rev. William K. C. Catt Treasurer, Rev. William K. C. Catt Treasurer, Rev. William K. C. Eart Treasurer, Rev. William K. He

friend," N. Y., 50; W. I. Hepburn, Iowa, 1 25; Rev. J. Newton, Fla., 5; Herbert Folger, Cal.. 10; "M. W. J.," per Presbyterian, 20; R. Taylor, N. J., 25; Mrs. F. C. Stinson, N. Y., 5; Gerald F. Dale, Phila., 10; Rev. Wm. Meyer, Mo., 5; Rev. P. H. Burghardt, Washington, D. C., 5; Mrs. H. N. Loveland, Pa., 10; "A friend," Princeton, N. J., 500; The Misses Cratty, O., 5; Mrs. George F. Lyon, N. Y., 5; Rev. J. L. Lyons, Fla.. 10; "Mizpah," 200; Mrs. Elizabeth Osborn, sp., 10; "Middletown," N. Y., 10; "A friend," Pa., 5; Rev. J. F. Tuttle, D.D. for Perth Amboy, 10; Guest-money at Perth Amboy, 10; Guest-money at Perth Am pah." 200; Mrs. Elizabeth Osborn, sp., 10; "Middletown," N. Y., 10; "A friend," Pa., 5; Rev. J. F. Tuttle, D. D.. for Perth Amboy, 10; Guest-money at Perth Amboy, 10; Guest-money at Perth Amboy, 15; Rev. J. B. Warren, Cal., 10; C. T. Kilborne, N. Y., 15; Rev. I. H. Polhemus, N. J., 5; Travelling expenses returned, 3; "Nellie," 1; "K.," per Presbyterian, 5. Mrs. Susan F. Williams, Wis., 25; Samuel Maclay, trustee, legacy from estate of Mrs. J. E. Henderson, of Mifflin co., Pa., for C. Fund, 300; Mrs. J. M. Hunter, N. Y., 25; Thomas Ellis, N. Y., for Perth Amboy, 3; C. S. Tyler, N. J., 2; "A friend," Saratoga, N. Y., 2; Frank L. Janeway, N. J., 250; "X. Y. Z.," 15; Rev. Alexander Henry, Pa., 28; "San Francisco," per N. Y. Observer, 40; Mrs. S. Pomeroy, 10; "Cash." Phila., 2; Rev. J. P. Rich., Cal., 10; Mary D. Sheldon, 2; Mrs. P. M. Bartlett and boys, Tenn., 3; "H. V. L. B.," per N. Y. Observer, 1; W. T. Doubleday, N. Y., 5; "M.," N. J., 2; Miss A. T. Riggs, Pa., 5; Mrs. David Williams, Texas, 1; H. J. Agnew, Pa., 5; M. J. Agnew, Pa., 25; "M. and M.," Cal., 5; Thompson Bell, Pa., 100; Mrs. W. Cotton, for Perth Amboy, 1; Mrs. J. D. Osborn, Ind., 8; Per H. S. Osborn, O., 10; Mrs. James Houston, Mich., 5; Emma H. Trimble, Ky., 5; "M. Speloit, Wis., 5; Mrs. H. M. Boies, Mass., 25; E. H. Hill, Ill., 350; "The Misses B.," Chestnut Hill, 10; Rev. A. E. Myers, N. Y., 10; John T. Fraser, N. Y., 100; Mrs. P. D. Thomas, Pa., 10; G. G. Butterfield, 450; Mrs. W. C. McGarvey, N. J., 5; Anonymous, Pa., 1; H. Neal, Cal., 1; "Friend, Cal.," 2; "Friend," for Perth Amboy, per W. M. Aikman, 200; Thoms Nesbit, Pa., 10; Rev. W. L. Kleinstiver, 50 cts.; Mrs. W. C. McGarvey, N. J., 5; Anonymous, Pa., 1; H. Neal, Cal., 1; "Friend, Cal.," 2; "Friend," for Perth Amboy, per W. M. Aikman, 200; Thoms Nesbit, Pa., 10; Rev. W. L. Robinson and wife, Pa., 8; Miss H. Miller, N. J., 25; "C., N. Y.," 4; Rev. W. L. Tarbet and wife, Pa., 8; Miss H. Miller, N. J., 25; "C., N. Y.," 4; Rev. W. L. Young (tithe), 1 42; Rev. George T. Purves, Baltimore, 30; 2; H. W. Lawrence, Kan., 50.

From Individuals	4,053 740 41	50
For current use	\$9,961	75

PERMANENT FUND.

(Interest only used.)		
Logansport Pres. (Logansport 1st ch.), Synod of Indiana Fund	16	00
Wis Donation of Charles S. Scott, New Bruns-	50	00
wick, N. J. (Elders' Fund)	50	00
ian Islands		00
Donation of "C.," Clinton, N. Y	10	00
	A	

Total receipts in July, 1886......\$10,107 75 Total receipts for current use since April 1, 1886.....\$27,887 11

W. W. HEBERTON, Treasurer.

BOARD OF MISSIONS FOR FREEDMEN.

THE NEGRO PROBLEM VIEWED FROM THE STANDPOINT OF THE CROSS. BY THE SECRETARY.

Looking at this question from the standpoint of the cross of Christ, where will you find such a field for the gospel work? There it lies, not thousands of miles away and separated from us by stormy seas, but right at our doors—a great and wide harvest field, not only ripe and ready for the Lord's reapers, but actually perishing for lack of them. To preach the gospel to them, or to teach their two million of children, you need learn no new language; they all speak our language now. You need not spend years, as our foreign missionaries do, to awaken an interest in the gospel or a desire for an education; they are all, men, women and children, in sympathy with you now.

YOU NEED NOT TOIL FOR YEARS

to see the fruit of your labors; you may see it from the very beginning, in the grateful thanksgiving and earnest "God bless you!" as they come from the lips and hearts of these lowly people. The Board has been laboring twenty-one years among them, and what are the fruits? We have 202 churches, with 13,754 communicants; 205 Sabbath-schools, with 14,563 scholars, and 89 day-schools which have enrolled 9436 pupils. We have a synod in the Atlantic states composed of eight presbyteries, besides ministers, churches and schools in the synods of Tennessee, Kentucky, Missouri, Virginia, Kansas, Texas, Louisiana and the Indian Territory.

No race of people needs Presbyterian teaching and training so much as the negroes. It steadies and controls their peculiarly emotional natures and tones down their excessive feeling and boisterous excitement to tenderness and reverent earnestness. They very soon learn to love our decorous and reverent manner of worship, while at the same time they put into it a warmth and fervor which would add very much to the worship of many of our northern congregations.

While the mass of the people are in a dreadful condition, many of them are struggling to get themselves and their children out of it, and they need the help and sympathy of all God's people.

There are facts in the history of our connection with these people which should lead us to realize our obligations in the matter of their evangelization.

1. We are in a large degree responsible for their present low moral condition. We forged the chains which bound them for two hundred and fifty years, and at the very time, too, when we were justifying our separation from the mother country by declaring all men free and equal, and entitled to "life, liberty and the pursuit of happiness." Whatever

good may have come to the negroes from slavery, it was slavery still. It dwarfed the manhood and crushed out the womanhood of the race. With a ruthless hand it sundered the ties of parent and child, husband and wife, brother and sister. What a low type of morals, if morals at all! What utter disregard of the seventh commandment and what false ideas of right and wrong it taught them we of the South too well know. Without a legal marriage among them for two hundred and fifty years, we received them into our churches, seated them at the Lord's table and pronounced them Christians, thus sanctioning these illegal and unrighteous cohabitations. We may readily see from this where their low ideas of the marriage tie came from, and where the responsibility rests.

If therefore we and our fathers and our Church and our government were instrumental in placing them in the present low condition,

WHAT IS OUR DUTY?

especially now, since God in his providence has broken down the barriers and removed the hindrances which have heretofore stood in the way of their elevation.

- 2. They have been a deeply-wronged people. The slave-trader brought them to our free and Christian country, where we would think the slave should have lost his chains and the bondman his burdens. But when they, a weak and helpless race, begged of us bread we gave them a stone, and when they asked for fish we gave them a serpent. Now, if we as a Church would do our duty to God and these people, we must right the wrong as far as we can. We cannot recall the past, we cannot undo what has been done, we cannot wipe out the scars of slavery which they still wear, but we can use the present to make the future brighter and happier for them and for their children, and help them to regain their manhood and self-respect.
- 3. They are a very poor people. The Saviour gave as the crowning evidence of his messiahship that under him the poor had the gospel preached to them. If therefore the Church would follow the example of her Lord and preach to the poor, here they are at your very doors. To me it is a solemn thing to stand face to face with seven millions of poor people, three-fourths of whom can neither read nor write, and who stand before us pleading with outstretched hands for schools and churches. Face to face with these millions of God's lowly and afflicted people—and to stand face to face with them with an insufficient treasury and not half our churches contributing one cent for their relief. I know there are cries deep and earnest which come to us from thousands in this great West, and from the millions that dwell beyond the seas, and I would not divert one penny or one prayer from them. But the freedmen have peculiar claims upon us which they have not. We have never wronged the people who live beyond the seas. We have never

enslaved the people who have settled the great West. We have never oppressed them and by law shut them off from every avenue of mental and moral improvement. We have never made it a crime to teach them to read the Bible. We have never so degraded them that a man or woman who goes to teach them is ostracised and disgraced in the eyes of many who profess to follow the common Lord. To preach the gospel in Africa makes a man a hero in the Church, and gives him a place in the prayers of monthly concerts and of all Christian households; but to preach the same gospel to the benighted African in our own land secures neither honor nor sympathy from many in the Church.

4. Thousands of these people are

GOING TO RUIN,

both as regards this life and the next. Said an old colored man in South Carolina to me, while the tears filled his eyes, "My poor people are walking in the dark and going to destruction because there is no one to show us a better way." This is especially true of their young people. They have back of them no elevating and restraining influences of a Christian home. They know nothing of such a home-life. Freedom, when it came to their parents, meant simply license, and they have grown up unrestrained and uncontrolled, and become easy victims to every evil influence. Gambling, drunkenness and licentiousness are making terrible havoc among them, and no hand is lifted to warn or save them.

5. The influence which the freedmen must have in Christianizing Africa is another reason for their evangelization. What is to be the outcome of African slavery in America? God permitted the negroes to be enslaved here for some wise purpose. Was it alone that they might be brought in contact with civilizing and Christianizing influences? Was it that they might be incorporated in our great republic and enjoy the sweets of freedom after a long and cruel bondage? No doubt this was a part of God's purpose, but was that all? The people of God in their bondage in Egypt were trained for something more than the establishment of a Jewish empire, the influence of which was to reach out and touch all the nations of the earth. God is disciplining the negroes for a grander service than they can render in this land. Ethiopia has stretched out her hand, and Ethiopia in America must take that outstretched hand of her fatherland. God is saying very plainly to us by his providence, "Here are the sons and daughters of Africa brought to your doors; they now speak your language; they have learned your industrial and mechanical arts; they have adopted your manner of thought and life, and need only to be educated and Christianized to return to their native land bearing the lamp of light and life to 200,000,000 of their benighted brethren." Such an opportunity God has offered the Church in no other land on earth. Will the Presbyterian Church hesitate to take this important work which God has laid at her feet? Does she hesitate in the face of such a providence?

For one I feel the responsibility which these facts lay upon me. Born and brought up in the South, and from late extensive tours through that

country, from personal contact with them in their schools and churches and in their lowly cabins, I know something of their trials and needs. I have seen how many of them in their deep poverty are struggling to raise themselves and their children to a better life, and to honor the Saviour in their humble way, and I feel most profoundly to-day that fidelity to ourselves, fidelity to our country, fidelity to our Church and to our God.

FORBIDS THAT WE SHOULD HESITATE

or falter until we have given these people, so needy and so helpless, every gospel privilege and institution. I am more and more impressed with the greatness of this work we have in hand. With tears and prayers and toils and patient waitings, magnificent things have been done in the past. Opportunities for doing magnificent things distinguish the day in which it is ours to live. But traverse the circuit of the round globe, search the nations through, and I believe that no work so needs to be done, which has so many elements in making it so easy to be done, and which, being done, would be justly counted so triumphant an achievement for the nation, for humanity and for God, as the intellectual and moral saving of the colored millions of the South.

RECEIPTS FOR FREEDMEN IN JULY, 1886.

ATLANTIC.-Fairfield-Ladson, 2.

ATLANTIC.—Particle—Lauson, 2.

BALTIMORE.—Baltimore—Emmittsburg Mite Society
(M. A. Sem.), 50; Ellicott City, 2 75. Washington
City—Washington North, 23; Washington 1st, 8 48;
Washington New York Ave, 1 75.
COLORADO.—Boulder—Valmont, 21 cts. Denver—
Leadville, 11 17 45.

Leadville 1st, 17 45.

Leadville 1st, 17 45.

COLUMBIA.—Oregon—Independence, 3.

DAKOTA.—Fargo—Rev. Q. L. Young, 79 cts.

ILLINOIS.—Alton—Carrotton, 2 50. Cairo—Enfield, 470. Chicago—Wilmington 1st, 8 65; Hyde Park (M. A. Sem.), 34 71. Schuyler—Fairmount, 50 cts. Spring-field—North Sangamon, J. H. Kincaid and wife, 250; Pisgah, 4 89; Unity, 1 84; Rev. W. L. Tarbet and wife, 3 74.

LINDANA—Fart. Wayne—Fort. Wayne, 3d, 13. Inc.

wife, 3 74.

INDIANA.—Fort Wayne—Fort Wayne 3d, 13. Indianapolis—Indianapolis 1st, 80. Logansport—Valparaiso, 7 07. Muncie—Wabash, 2 50. White Water—Richmond, 4 30.

IOWA.—Fort Dodge—Emmet Co. 1st, 7 11; Estherville, 3 90; Scotch Settlement, 3 99; Cherokee, 2 80. Iowa—Keokuk Westminster, 5 26. Iowa City—Washington, 6.11

ington, 6 11.

KANSAS.—Emporia.—Florence, 4. Highland.—Troy,
2. Indian Territory.—Wheelock sab-sch. (M. A. Sem.),
6. Solomon.—Mankato, 1 97; Providence, 1 04; Belleville, 2; Concordia, 12 51.

MICHIGAN.—Detroit.—Saline 1st, 4 44; Westminster,
22 37. Grand Rapids.—Grand Haven, 29 05. Kalamazoo.—Richland, 9. Lansing.—Concord, 3 09. Monroe.—Quincy 1st, 13 29.

MINNESOTA.—Red River.—Sabin, 1. St. Paul.—
House of Hope, 10; Bethlehem, 2 39; Brown Valley,
1 25.

Nebraska.—Hastings—Minden, 1 50; Superior, 1 60. Nebraska City—Hopewell, 3.
New Jersey.—Elizabeth—Plainfield, 1 29. Jersey NEW JERSEY.—Elizabeth—Plainfield, 1 29. Jersey City—Jersey City 2d, 9. Morris and Orange—Summit Central, 76 10. Newark—Newark 2d, 13 42. Newton—Danville, 7; Newton, 25; Oxford 1st, a member, 1; Yellow Frame, 1 17; Greenwich, 1 64. West Jersey—Atlantic City, 30.

NEW YORK.—Albany—Albany—State St., 31 59. Brooklyn—Edgewater 1st, 39 21; Brooklyn Classon Ave., 46. Euffalo—Buffalo Lafayette St., 9 82; Buffalo Westminster, 10 44. Columbia—Greenville, 11 10; Jewett, 17. Genesee Valley—Franklinville, 5. Hudson—Middletown 2d, 5 17; Goodwill, 1 70. Long

Island—Southampton, 41 79. North River—Pine Plains, 4. Olsego—Oneonta, 18. Rochester—Rochester Brick sab-sch., 155; Mt. Hor Missions, friends, 20; Sweden 1st, 11; Rochester Central sab-sch., 90; Rochester Central, 47 33; Rochester Brick infant sab-sch. sch., 25. Steuben—Arkport, 1 50. Syracuse—Syracuse 1st, 37 37. Troy—Troy Park sab-sch., 40 52. Utica—Westernville, 10. Westchester—Peekskill 1st,

Ulica—Westenville, 10. Westchester—Peekskill 1st, 50.
Ohlo,—Bellefontaine—Bellefontaine 1st, 154. Cincinnati—Springdale, 8 14. Cleveland—Streetsbor(2. Dayton—Monroe, 1. Huron—Tiffin, 5. Mahoming—Clarkson, 1; Massillon, 5; Hanover, 3; Kinsman sab-sch., 17 70. Portsmouth—Decatur, 5; Red Oak, 15. St. Clairsville—Cambridge, 15. Steubenville—Yellow Creek, 21. Wooster—Fredericksburg, 3 50. Zanesville—Rev. John Pitkin, 5.
PENNSYLVANIA.—Chester—Marple sab-sch., 15. Clarion—Greenville, 9; New Rehoboth, 5. Lackawanna—Carbondale 1st, 72 67. Lehigh—Summit Hill, 168, sab-sch. No. 1, 26 cts., sab-sch. No. 2, 11 cts. Northumberland—Williamsport 2d, 6. Philadelphia North—Neshaminy in Warminster, 6 79; Leverington, 509. Pittsburgh—Pittsburgh East Liberty, 67; Pittsburgh Shady Side, 27 63. Washington—Wheeling 1st sab-sch., 10; Washington 1st, 15 18. Westminster—Union, 12; Marietta, 12.
TENNESSEE—Union—St. Marks, 150.
Wisconsin.—Madison—Prairie du Sac, 6 05. Milwaukee—Cedar Grove Young Ladies' Miss. Soc., 8 90. Woman's Executive Com. Home Missious, 687 01.

MISCELLANEOUS.

MISCELLANEOUS.

Lincoln Volunteers, Afton, N. J., 25; Mrs. S. J. M. Eaton, Franklin, Pa., 10; Three friends, Bement, Ill., 5; Cash, Tom's River, N. J., 5; Rev. R. Taylor, Beverly, N. J., 25; Legacy of Mary Leasure, Wooster, O., 249 75; J. F. Robinson, Pittsburgh, Pa., 20; E. B. S., 2; Rev. C. Ray, Smithville Flats, N. Y., 1; Dividend Cooper Insurance Co., Dayton, O., 250; Rev. T. L. Sexton and wife, Seward, Neb., 10; A friend, Columbus Grove, O., 5; Ci, N. Y., 4.

Total received in July, 1886...... \$3,251 55 Total received since April 1, 1886...... 15,267 78

BOARD OF AID FOR COLLEGES AND ACADEMIES.

WHAT THE FIGURES SHOW.

Every intelligent reader of the Board's Third Annual Report will find special interest in the "Statistical Tables," on pages 13, 14, 15. It is not every three-year-old work that develops results enough to put into tables. If any one, therefore, has doubted whether this movement has life in it, let him study the figures which have so soon resulted. Those which refer to vested property have been noticed heretofore. The first column on page 15 shows a footing, in this regard, of \$902,280. other tables show how that footing is made up and how long it has been in accumulating. But upon that last point, of rate of property increase, the next footing on that same page throws most interesting light. It shows that the aggregate increase of property among the Board's institutions, within the last year, has been \$76,656. This increase, be it remembered, has not come out of the Board's treasury; that is, what the churches have given in collections for the Board has not gone that way. Individuals have given that fine amount, and in one year, observe. Then what has become of the church collections for this cause, and how do they compare with these collateral and enduring gifts? The next footing on the same page will answer. They have aided the work and the workers in these institutions—and at a gross outlay of less than fifty thousand dollars (\$48,554.21) for the whole of the Board's short career. That is, the Board is nourishing a cause which in the one direction of property, and in one year, makes increase half as large again as the whole cost of three years nourishing. Farmers would like to find a kind of cattle or of fruit that would make such a response to feeding or culture.

But this says nothing, as yet, about the living and spiritual response which that same outlay of less than fifty thousand is beginning to evoke; of the learning gained by the 2281 students set forth by another footing; nor of the conversions (143) believed to have occurred among them within the last scholastic year. Yet from these and other most interesting facts which this same table shows, we pass to another, the interest of which is brought out by some study and comparison.

The page on which we are commenting gives a footing of the number of students in all of the Board's institutions "having the ministry in view." The showing is 130. Now it happens that another of the Church's Boards has its own most important and indispensable relation to some of the same 140 young men who have "the ministry in view"; for among the academies and colleges in which the Board of Education, according to its last report, is assisting candidates to the number of 376, are found some of the institutions reporting to us. In these the number of candidates drawing upon the funds of that Board is seen to be 41. But these same institutions, according to their reports which we have tabulated, include not only 41, but 115, students having the ministry in view. That is, little more than a third of the youth who in these new western schools are setting out to be ministers are as yet making any draft on the Board of Education. No doubt many of the remaining two thirds are in the preliminary classes, to which that Board's aid does not extend. But apart from this, it must be true that, as our Church's schools are carried into the newer communities, where tuition and all the costs of living are lower, they must increase the proportion of those who will study for the ministry at "their own charges." To point out this fact is not to disparage in the least degree either the most necessary work of the other Board or those youth whose duty it is to be furthered by it toward their sacred task. We see no room for question in that direction. But if there shall press into our cheap and accessible schools a line of sturdy young men, fresh from the farms and the villages, who shall come into the ministry unaided except by Providence and grace, there is no question in that direction either. The lover of our Church and of her work for Christ who takes no interest in this outlook of this Board's work should arouse himself and think, for he is not half awake.

NURSING FATHERS AND NURSING MOTHERS.

The parental instinct in a brute does not probably look far ahead; but in fathers and mothers it is a great prophet, though not always a true one. Parental feeling toward a school or a college springs up very naturally in a certain class of great souls, because hopeful prophecy concerning such progeny is so safe. Of the money that has planted sound institutions in places that needed them, how much has ever been bewailed as wasted?

There are now very promising openings at Sumner and Ellensburg. Washington Territory, for which solicitation is making in Philadelphia and its vicinity; at Groton, Dakota, canvass for which is going on in Illinois; at Salida, Colorado, whose representative declared to the General Assembly that a thousand dollars of outside help would ensure ten thousand from the community; at Sedalia, Missouri; at Galesville, Wisconsin; at the colleges of Del North, Deer Lodge, Pierre and Hastings, in all of which places valuable investments already made need to be followed up. Whoever is willing to foster a child that will make the name and the recompense of its foster-parent has opportunities that will not extend to the next century, or even to the next decade. Help now.

CORRECTION.

By a mistake in copying for the printer, the church of one of the Board's members and most faithful friends fails to get its proper credit in the Annual Report. Before the fifty dollars acknowledged from the Presbytery of Bloomington should stand the name of "Bloomington 2d Church."

RECEIPTS OF THE BOARD OF AID IN JULY, 1886.

PACIFIC.—San Francisco—Oakland 1st, 64 30
PENNSILVANIA.—Clarion—Oil City 2d, 2. Lackawanna—Troy, 24 16. Lehigh—Summit Hill 2 01, sab-sch. No. 1, 31 cts., No. 2, 13 cts. Northumberland—Williamsport 2d, 2 70. Pittsburgh—Pittsburgh East Liberty, 19; Pittsburgh Sady Side, 11 05. Washington—Wheeling 1st sab-sch., 10. Westminster—Marietta, 5; Union, 12.
Wisconsin.—Milwaukee—Milwaukee Calvary, 58 50.
Madison—Baraboo, 13 35. Winnebago—Morril, 1 26.
73 11 BALTIMORE.—New Castle—Wilmington Hanover St., 15. Washington City—Washington 1st, 848; Wash-15. Washington City—Washington 1st, 8 48; Washington North, 2 39.

COLORADO.—Boulder—Valmont,

LLINOIS.—Allon—Carrolton, 3. Schuyler—Fairmount, 50 cts.; Monmouth, 22 20. Springfield—Pissal, 3 26; Unity, 1 22.

INDIANA.—Crawfordsville—Dayton, 12. Logansport—Laporte, 22 35; Michigan City, 2 15. Muncie—Wabash, 3 50.

Lowa—Keokuk Westminster, 6 31. Iowa

Lowa—Keokuk Westminster, 6 31. Iowa Iowa.—Iowa—Keokuk Westminster, 6 31. Iowa City—Washington, 1 33. PERSONAL DONATIONS. City—Washington, 1-55.

Michica,—Detroid—Detroit Westminster, 26 84.

Lansing—Concord, 3 70.

Minnesota.—St. Paul—Minneapolis Bethlehem,
1 90 C., N. Y., 1; Rev. W. L. Tarbet and wife, Springfield, Ill., 250; Rev. Q. L. Young, tithe, 95 cts...... MISSOURI.-Platte-St. Joseph Westminster, 25 00 Total receipts of the Board, July, 1886..... \$777 16 Total receipts since May 1, 1886...... \$2,730 79

MISSOURI.—Platte—St. Joseph Westminster, 25 00 New Jersey.—Elizabeth—Planifield 1st, 155. Jersey City—Jersey City 2d, 9 12. Newark—Lyon's Farms, 13 09; Newark 1st, 30 41. Newton—Newton, 25; Yellow Frame, 1 41. 80 58 New York.—Albany—Albany State St., 37 91; Charlton, 6 70. Buffulo—Buffalo Lafayette St., 4 90; Buffalo Westminster, 10 44. Hudson—Goodwill, 2 04; Hamptonburg, 18; Middletown 2d, 6 20. Rochester—Avon Central, 29 56; Brighton, 1 43. Steuben—Arkport, 1 80. Troy—Argyle, 2 50; Lansingburg Olivet, 13 15. Utica—Oneida, 14 16. Westchester—Bridgeport 1st, 31 53; Mahopac Falls, 16 81; Rye, 64 33; Yorktown, 10.

Ohio. — Bellefontaine — Sandusky, 17. Dayton— Hamilton, 13 50. Lima—Shane's Crossing, 3. 33 50

DIRECT DONATIONS. Made to institutions, under the Board's endorsement, and so acknowledged by the recipients.

4 45

To Princeton Collegiate Institute, Ky.—From Central ch., Louisville, Ky., 25, intended to apply upon the Board's appropriation of the past year.

To Montana College for dormitory building fund.—From Hon. John F. Winslow, Poughkeepsie, N. Y.,

CHARLES M. CHARNLEY, Treasurer, 241 S. Water St., Chicago, Ill.

ECCLESIASTICAL RECORD

To August 1, 1886.

PASTORAL RELATIONS DISSOLVED.

Rev. G. S. J. Browne and the church of Columbus, Ind., by the Presbytery of Indianapolis, July 19, 1886.
Rev. Horatio S. Beavis and the church of Macomb, Ills., by the Presbytery of Schuyler, June 25, 1886.
Rev. Joseph S. Grimes, D.D., and the First Church of Alliance, O., by the Presbytery of Mahoning, June 1, 1886.
Rev. Cyrus A. Hampton and the church of Rochester, Minn., by the Presbytery of Winona, June 22, 1886.

Chester, Minn., of the Chester, Minn., of the Chester, Minn., M. Hargrave and Knox Church, Baltimore, Md., by the Presbytery of Baltimore, Md., July 5, 1886.

Rev. Sipko Rederus and the church of Greenleafton, Minn., by the Presbytery of Winona, June 1886.

Rev. Edwin P. Robinson and the church of Clarence, N. Y., by the Presbytery of Buffalo, July 6, 1886. Rev. Wm. H. Simpson, D.D., and the church of

July 6, 1836.

Rev. Wm. H. Simpson, D.D., and the church of Frankford, Ind., by the Presbytery of Crawfordsville, June 28, 1886.

Rev. Anson Phelps Tinker and the Capitol Avenue Church, Denver, Col., by the Presbytery of Denver, June 28, 1886.

Rev. Erskine N. White, D.D., and the West Twenty-third Street Church, New York city, by the Presbytery of New York, July 12, 1886.

Rev. Wm. S. Wilson and the church of Flora, Ills., by the Presbytery of Cairo, June 8, 1886.

CALLS ACCEPTED.

Rev., George S. J. Browne to the church of Bowling Green, O.
Rev. Julius A. Herold to the Green Hill Church,
Philadelphia, Pa.
Rev. James Owens to the Church of Perth Amboy, N. J.
Rev. J. H. Reynard to the church at Aurora,

Neb. Rev. Christian W. Winnie to the church at Weston, N. Y.

ORDINATIONS AND INSTALLATIONS.

Rev. Wm. Anderson over the church of Duncansville, Pa., by the Presbytery of Huntingdon, June 29, 1886, Rev. John W. Bain over the First Church of Altoona, Pa., by the Presbytery of Huntingdon,

Altoona, Pa., by the Prestytery of Chicago, July 1, 1886.
George W. Barber ordained and installed over the church of Hoopeston, Ind., by the Presbytery of Bloomington, July 2, 1886.
Rev. Wm. G. Clark over the Riverside Church, Chicago, Ills., by the Presbytery of Chicago, July

Chicago, Ilis., by the Fresbytery of Charles, 13, 1886.
Rev. Eben B. Cobb over the Second Church of Elizabeth, N. J., by the Presbytery of Elizabeth, N. J., June 30, 1886.
Rev. Delos E. Finks over the Westminster Church of Denver, Col., by the Presbytery of Den-

ver, June 28, 1886.

Rev. George K. Frazer over the church of Northfield, N. Y., by the Presbytery of Albany, July 6,

neid, N. Y., by the Presbytery of Albany, July 6, 186.
Rev. Heber Gill over the church of Earlville, Ills., by the Presbytery of Ottawa. July 6, 1886.
Rev. W. M. Hays over the church of Unity, Pa., by the Presbytery of Butler, July 27, 1886.
Daniel James Many ordained and installed over the church of Esperance, N. Y., by the Presbytery of Albany, June 22, 1886.
Wm H. Miller ordained and installed over the church of Chateaugay, N. Y., by the Presbytery of Champlain, July 7, 1886.
H. C. Morledge ordained and installed over the church of Leisenring, Pa., by the Presbytery of Redstone, July 17, 1886.
E. B. Newcomb ordained and installed over the church of Fort Dodge, Iowa, by the Presbytery of Fort Dodge, June 29, 1886
Rev. John W. Teal, D. D., over the Westminster Rev. John W. Teal, D. D., over the Westminster September 1886.

Rev. John W. Teal, D.D., over the Westminster Church. Elizabeth, N. J., by the Presbytery of Elizabeth, July 2, 1886.

Rev. Erskine N. White, D.D., elected Corresponding Secretary of the Board of Church Erec-

sponding Secretary of the Board of Church Erec-tion Fund.

Rev. Irving E. White over the church of Peeks-kill, N. Y., by the Presbytery of Westchester, June 29, 1886.

POST-OFFICE ADDRESSES CHANGED.

Rev. George D. Archibald, D.D., from Covington, Ky., to Seven Mile, O. Rev. James A. Baldridge from Chandlersville, O., to Laremore, Dakota. Rev. Amos Bartholomew, M.D., from Atlanta, Ills., to Sarasota, Florida. Rev. John Branch from Ponca to Beaver City,

Neb.
Rev. George S. J. Browne from Columbus, Ind.,
to Bowling Green, Wood Co., O.
Rev. John C. Burgess from San Francisco to
Danville, Contra Costa Co., Cal.
Rev. Joseph S. Dickey from Garrison to Fraser,
Lawa

Rev. Delos E. Finks from Penver, Col., to 433 Putnam Avenue, Brooklyn, N. Y.

Rev. James A. Herold from Princeton, N. J., to 1403 North 16th Street, Philadelphia, Pa.

Rev. S. I. Hickey from 976 Myrtle Street to 170 Hart Street, Brooklyn, N. Y.

Rev. Joel Kennedy from Macon, Ills., to Marion, Linn Co., Iowa.

Rev. E. Trumbull Lee, Pastor's Study of Central Pres. Tabernacle, cor. Golden Gate Avenue and Polk Street, San Francisco, Cal.

Pres. Tabernacle, cor. Golden Gate Avenue and Polk Street, San Francisco, Cal.
Rev. A. W. McConnell from Fairport, O., to Falmouth, Ky.
Rev. John McC. McDonald from Carleton to Hubbell, Thayer Co., Neb.
Rev. C. S. McElhenney from Chariton to Fairfield, Jowa.
Rev. W. E. Mack from Kansas City, Mo., to Burlington, Kansas.
Rev. W. E. Mack from Kansas City, Mo., to Burlington, Kansas.
Rev. John Martin from St. Helena to Hartington, Cedar Co., Neb.
Rev. Benjamin C. Meeker from Emporia to Eureka, Kansas.
Rev. John A. Merrill from Riverside to Etiwanda, San Bernardino Co., Cal.
Rev. Eugene R. Miller from Nordhoff to Santa Paula, Ventura Co., Cal.
Rev. Worden P. Nicholas from Shelbyville to Williamstown, Ky.
Rev. John T. Reagan from Maryville, Tenn., to Buena Vista, Ky.
Rev. John H. Reynard from Pewee Valley, Ky., to Aurora, Neb.
Rev. Joshua Riale from Williams, Iowa, to Blafr, Neb.
Rev. Alexander T. Robertson from Lima to

Rev. Alexander T. Robertson from
Rev. Alexander T. Robertson from
Rev. Watson Russell from Lime Springs to
Frankville, Iowa.
Rev. Charles P. Spining from La Cygne to Willis,
Franks.

F. Taylor from Monument to Pit-

Rev. Charles F. Spania.

Rev. Samuel E. Taylor from Monument to Pitkin, Gunnison Co., Col.
Rev. James E. Vance from Kibby to Keystone,
Dickey Co., Dak,
Rev. Hugh K. Walker from Wilmington, Del., to
Valatie, N. Y.
Rev. Christian W. Winnie from Jamaica to
Weston, Schuyler Co., N. Y.

Par W. G. Woodbridge from 2407 Indiana Ave-

Rev. W. G. Woodbridge from 2407 Indiana Avenue to 3029 South Park Avenue, Chicago, Ills.

DEATHS.

Rev. Edward Payson Hawes, of the Presbytery of Allegheny, at the Wernersville Sanitarium, near Reading, Pa., June 28, 1886.

Rev. James T. Fredericks, of the Presbytery of Vashington, at Burgettstown, Pa., July 21, 1886, in his 60th year.

Rev. John A. Meeks, of the Presbytery of Lima, at Findlay, Ohio, July 6, 1886, in his 83d year. Rev. Daniel E. Nevin, of the Presbytery of Allegheny, at Sewickley, Pa., July 21, 1886.

Rev. Tapping S. Reeve, of the Presbytery of Osage, at Ferguson, Mo., July 16, 1886, aged 80 years.

LINCOLN UNIVERSITY.

For thirty years it has been the West Point of the Presbyterian Church for Negro service in this country and in Africa.

Its special work is, not the drill of rank and file, but to train the Officers;—the men who will in coming years plan the campaign, and lead their people on and up to a higher and better life.

Those of them who teach must be competent to train teachers: and the best of those who preach must be able to take part in the training of the coming Negro ministry. To secure such results the course of study is of necessity long and thorough.

The number of students in our four collegiate and three theological classes is nearly two hundred. These young men look to us for support. We must provide, by appeal to our churches and to the benevolent friends of the work, from \$100 to \$150 for each student.

The total amount needed for this purpose is large, but the work is incomparably larger; and is worth far more than it costs. Its possible and prospective results are wide, far-reaching and cumulative. Besides funds for students, several buildings are urgently needed.

Address the Financial Secretary,

Rev. EDWARD WEBB,

OXFORD, PA.

Rev. J. Chester, Cincinnati, Ohio, is our agent for the West. .

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York." Board of Foreign Missions,-to "The Board of Foreign Missions of the Presbyterian Church in the

United States of America

Board of Church Erection,—to "The Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, incorporated May 5th, 1871, by the Legislature of the State of New York."

Board of Publication,—to "The Trustees of the Presbyterian Board of Publication."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America"

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

Board on Freedmen,—to "The Board of Missions for Freedmen of the Presbyterian Church in the

United States of America.' Board of Aid for Colleges,-to "The Presbyterian Board of Aid for Colleges and Academies."

Sustentation is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19th, 1872, by Act of the Legislature of the State of New York, for Sustentation."

The Permanent Committee on Temperance is not incorporated. Bequests for it should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America, for the Permanent Committee on Temperance."

N. B .- If Real Estate be given by will, let it be carefully described.



For the in Library and



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